



## **Brookings County Extension Board Meeting**

**Tuesday, October 1, 2019**

12:00 pm

Brookings County Outdoor Adventure Center

2810 22<sup>nd</sup> Ave South, Suite 2

### **Call to Order**

- Secretary's Report
- Budget
  - Financial Review
- Approved 2020 Budget
- 4-H Part-time program assistant vacancy
- Extension Board volunteer appointments
- Commissioner Update
- 4-H Advisor report
- Other items
- Next meeting

### **Adjourn**