



## **Brookings County Extension Board Meeting**

**Wednesday, December 19, 2018**

12:00 pm

Brookings County Outdoor Adventure Center

2810 22<sup>nd</sup> Ave South, Suite 2

### **Call to Order**

- Secretary's Report
  
- Budget
  - Financial Review
  
- Volunteer board positions
  
- Part Time 4-H Program Assistant
  
- Commissioner Update
  
- Other items
  
- Next meeting

### **Adjourn**