

BROOKINGS COUNTY PLANNING & ZONING COMMISSION

BROOKINGS CITY & COUNTY GOVERNMENT CENTER
520 3rd St, 310 Chambers, Brookings, SD 57006

AGENDA

Brookings County Planning & Zoning Commission meetings are still open to the public and we will be enforcing social distancing. If you would like to call in, dial 605-697-8255 and enter code 6056968205 when prompted. Please, if you have any symptoms of COVID-19 or believe you may have been exposed, consider watching the meeting from home broadcast live on Swiftel channel 19, ITC channel 168, or the Brookings County Youtube channel, and call in if you have any comments or questions.

1. **Call to Order - 8:00 PM on Tuesday, July 7, 2020**

2. **Approval of Minutes - June 2, 2020**

Documents:

[June 2, 2020 PZ Mtg Minutes_DRAFT-6-11-2020.pdf](#)

3. **Items to be Added to Agenda by Commission Members or Staff**

4. **Invitation for Citizens to Schedule Time on the Commission Agenda for an Item Not Listed**

Anyone wanting to speak during this agenda item must sign in prior to the start of the meeting. Any requested action items must be scheduled for a future meeting date.

(Time limited to 5-minutes per person to address the commission.)

5. **Disclosure of Conflicts of Interest: Relationship(s) to Applicant; or Ex Parte Communication**

6. **Approval of Agenda**

7. **Convene as Brookings County Board of Adjustment**

(The Board of Adjustment needs 2/3 approval of the full board to approve any agenda item.)

8. **2020var007**

Todd Langland has made an application, 2020var007, to the Brookings County Board of Adjustment for a variance. Article 11.00: Section 11.01 "A" Agricultural District: Area Regulation # 2: Front Yard: The minimum depth of the front yard shall be one hundred (100) feet. A corner lot will have two front yards. The property is described as: "N750' of W782' of NW1/4 NW1/4 Exc Hwy in Section 28, T110N, R48W (Alton Township)" -- located at 48011 US Hwy 14, White, SD 57276.

Documents:

[2020var007 Staff Report-Todd Langland.pdf](#)

[2020var007 Application.pdf](#)

[2020var007 Addition view.pdf](#)

9. **2020var008**

Amanda Blok has made an application, 2020var008, to the Brookings County Board of Adjustment for a variance. Article 11.00: Section 11.01 "A" Agricultural District: Area Regulation # 1: Lot Size. The property is described as: "S480' of W474' of SW1/4 SW1/4 of Section 2, T110N, R49W (Aurora Township)" ~~ located at 47606 209th St, Aurora, SD 57002.

Documents:

[2020var008-Staff Report-Amanda Blok.pdf](#)
[2020var008 Application.pdf](#)
[2020var008 Beacon Map.pdf](#)
[2020var008 Beacon with 1 Ac school site.pdf](#)

10. 2020cu012

Ryan Hanson has made an application, 2020cu012, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District, Conditional Use # 26: "The County Zoning Commission may permit other uses which, in its opinion, are not detrimental to other uses and are in the general character of the Agricultural District". The property is described as: "W1/2 SW1/4 Exc N 2 Rods in Section 15, T110N, R51W (Volga Township)".

Documents:

[2020cu012 Staff Report-Ryan Hanson.pdf](#)
[2020cu012 Application.pdf](#)
[2020cu012 Site Sketch.pdf](#)
[2020cu012 Beacon Map.pdf](#)

11. 2020cu013

Joshua Bungard has made an application, 2020cu013, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District: Conditional Use Permit #6: Contractors shops and yards and Conditional Use Permit # 20: Home Extended Business. The property is described as: "Lucas Addition in NW1/4 Section 11, T111N, R49W (Afton Township) ~~ located at 20328 476th Ave, White, SD 57276.

Documents:

[2020cu013 Staff Report-Joshua Bungard.pdf](#)
[2020cu013 Application.pdf](#)
[2020cu013 Beacon Map.pdf](#)

12. 2020cu014

Dennis Ommen has made an application, 2020cu014, to the Brookings County Board of Adjustment for a conditional use. Article IV District Requirements: Chapter 4.03 "LP" Lake-Park District: Section 4.03.02 Conditional Uses Permit # 6: Accessory buildings with a side-wall greater than fourteen (14) feet or more than 2,000 square feet and used accessory

buildings greater than 120 square feet. The property is described as: "Lot 3 in Ommen Addition in Govt Lot 9 in NE1/4 of Section 12, T112N, R48W (Oak Lake Township)".

Documents:

2020cu014-Staff Report-Dennis Ommen.pdf
2020cu014 Application.pdf
2020cu014 Beacon Map.pdf
2020cu014 Site Sketch.pdf

13. By-Law update

Documents:

DRAFT 6-2020 Tent Changes_By-Laws 2018_FINAL w-Signed Adoption_12-4-2018.pdf

14. Department Reports

15. Executive Session, if Necessary.

16. Adjourn

17. Public Notices

Brookings County Zoning Office * Brookings City & County Government Center * 520 3rd Street, Suite 200 * (605) 696-8350 * www.brookingscountysd.gov