

The Brookings County Times



Brookings County Extension Office
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Brookings SD 57006
605.696.8280
Website: www.brookingscountysd.gov/index.aspx?NID=345

November 2015

UPCOMING DATES

Recognition Event
November 9

Veterans Day Holiday
Office Closed
November 11

November Leader's Meeting
November 16

State Leader's Association
Scholarship Deadline
December 31

Thanksgiving Break
Office Closed
November 26—27

Shooting Sports Registration
December 12

Shooting Sports
Gun Safety Instruction
December 19

Christmas - Office Closed
Dec 24 afternoon and all Dec 25

Reminder:

Member Insurance

Independent 4-H members,
please remember to pay
your insurance to the office
by December 1.

Regular Members: \$3

Members w/Horse: \$3.50

4-H Recognition Event - November 9

The annual 4-H Recognition Event will be on November 9 at 6:30p.m. in County Rooms C & D following the 4th annual 4-H Spaghetti Supper; serving from 5:00pm—6:15pm.

We invite all of you to attend and recognize 4-H members, leaders, parents and 4-H supporters for their outstanding achievements and volunteer work during the past year.

We ask that each club provide two pans of bars for the event.



November

4-H Family Spaghetti Supper

The 4-H Leader's Association will be hosting the 4th Annual Spaghetti Supper on Monday, November 9 before the 4-H Recognition Event. Serving will begin at 5 pm. A free will donation can be made at the door. Come and join in on this time to visit with friends before the awards presentation.

If you have questions or would like to help in the meal preparation or serving call the office at 696-8280.

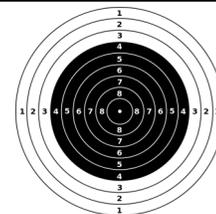


Shooting Sports Survey

Please be watching for a shooting sports survey to come out in the near future!

2016 Shooting Sports Registration will be December 12.

Shooting Sports Gun Safety Instruction will be held December 19.



The four H's stand for Head, Heart, Hands, Health

4-H Leaders Meeting ~ NOVEMBER 16, 2015

The 4-H Leader's Association will meet, November 16th at 5:30 pm at the Extension Office. All club leaders & parent volunteers are welcome and encouraged to attend. Supper will be provided.



2015-2016 4-H Enrollment

The new 4-H year started October 1 and runs through September 30, 2016.

Reminder...in order to enroll in 4-H, youth must be 8 **on or before January 1, 2016.**

Youth can not be older than 18 on or before January 1, 2016. New year enrollment opened online October 1.

Please complete the re-enrollment process on [4-HOnline](http://4HOnline) (can also be accessed through www.iGrow.org) in order to be an active member or volunteer for the 2015-16 4-H Year.

Remember, if you have been enrolled in 4-H before you do not need to create a new profile. Contact the office if you need help logging in.



4Honline™
4-H Enrollment and Event Registration

Make a Wish as new 4-H Project

The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their state-wide community service project. We will be collecting cash donations throughout the next calendar year to try to raise \$5,000-\$6,000 in order to grant one wish for a child in South Dakota suffering from life-threatening medical conditions.

Counties throughout South Dakota will compete to see which 4-H program can raise the most money for this fantastic cause. The winning county will receive a prize. The Youth Council is asking counties, clubs and members to come up with some creative fundraisers in order to donate to this amazing organization and statewide community service project.

Astro Camp

Know a 6th or 7th grader looking for something to do on a Saturday? How about Astronomy Camp?! Two astronomy camps will be offered yet this fall - Nov. 7th and Dec. 12. The Nov. 7th camp will be held at Dakota Nature Park and the Dec. 12th Camp on the campus of SDSU. Space is limited so sign up now!

Registration: <http://astrocamps15.questionpro.com>

Cost: \$25

If you have questions please contact judy.vondruska@sdstate.edu, 605-688-5859

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating

South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status

Upcoming Calf Shows

November 7 - Hand Co. Calf Show – Miller, SD

November 8 - Springs Showdown – Wessington Springs, SD

November 14 - Tripp Co. Feeder Calf Show – Winner, SD

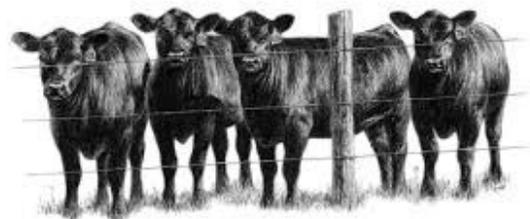
November 27 - Miner Co. Feeder Calf Show – Howard, SD

December 28-29 - Brookings Co. Winter Calf Show - Brookings, SD

The Brookings County Calf Show will be held within the Open Show.

Breeding heifers will start at 10am with Market Show to follow. Check-in available starting December 28.

Be waiting for more details.



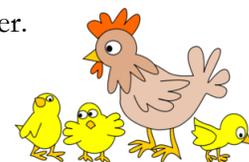
Poultry Available - Free

Joe Klein has approximately 40 Rhode Island Reds and Bantams hatched at the end of October.

They are available for free, just contact Sonia or Joe.

Sonia - sonia.mack@sdstate.edu

Joe - joe_klein@hotmail.com



America's Farmers Grow Communities - Monsanto Fund

Farmer enrollment for America's Farmers Grow Communities is now open. Sponsored by the Monsanto Fund, Grow Communities partners with farmers to direct \$2,500 donations to eligible rural nonprofit organizations of their choice. You can [enter online](#) or by calling toll-free at 877-267-3332. Enrollments run until November 30, and winners will be announced in January 2016.

Learn more at www.GrowCommunities.com and Connect with Grow Communities on Facebook or Twitter at www.facebook.com/AmericasFarmersGrowCommunities or #GrowCommunities

Share this opportunity with farmers you know! Grow Communities is a part of the America's Farmers initiative, which has awarded more than \$29 million to farming communities in the past five years. Visit

www.AmericaFarmers.com for more information.

Schwan's Cares Brookings County 4-H Fundraiser

Brookings County 4-H is continuing to run their fundraiser campaign through Schwan's Cares.

4-H will receive 5% of all product sales through July 2016. During the check-out process indicate you'd like to "contribute to a fundraiser" and enter the Brookings County 4-H campaign code: 20883. The contribution will then automatically be credited to our campaign. This is a great opportunity to stock up on your favorite Schwan's products while helping to raise money for Brookings County 4-H!

