

The Brookings County Times

Brookings County Extension Office

826 32nd Ave; Suite 101

Brookings SD 57006

605.696.8280

Website: www.brookingscountysd.gov/index.aspx?NID=345



December 2015

UPCOMING DATES

Shooting Sports Registration
December 12

**Shooting Sports
Gun Safety Instruction**
December 19

Christmas - Office Closed
Dec 24 afternoon and all Dec 25

**Brookings County 4-H
Calf Show**
December 28-29

**State Leader's Association
Scholarship Deadline**
December 31

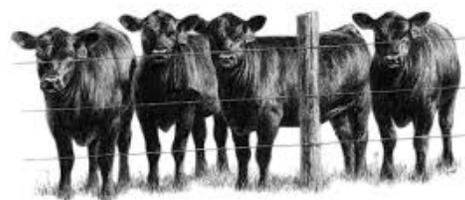
New Year - Office Closed
January 1

Shooting Sports Start Date
January 9

Brookings 4-H County Calf Show

December 28-29 - Brookings County Winter Calf Show - Brookings, SD
The Brookings County 4-H Calf Show will be held within the Open Show and not a separate show as in the past. County awards will still be given; including showmanship.

Breeding heifers will start at 10am with the Market Show to follow.
Check-in available starting December 28.
Pre-entry is not required.



See page 4 & 5 for additional details.



2016 Shooting Sports Registration

4-H Shooting Sports registration will be held Saturday, December 12 at the Brookings County Resource Center. Doors will open at 1:00 pm for registration and an informational session.

Please complete your 4-H enrollment at [4-H Online](#) prior to registration day!

Mandatory Shooting Sports Gun Safety trainings will be held on **Saturday, December 19 at 9 am, 11 am and 1 pm** for BB Gun, and Rifle/Pistol at the County Resource Center. Please make sure you attend 1 of these 3 training sessions. Members will not be allowed to start shooting until training has been completed.

The **Shooting Sport** sessions will get underway **January 9, 2016**. Watch the Facebook pages for updates:

[Brookings County 4-H](#).



The four H's stand for Head, Heart, Hands, Health

Reminder:

Member Insurance

Independent 4-H members, please remember to pay your insurance to the office by December 1.

Regular Members: \$3

Members w/Horse: \$3.50

4-H Leaders Meeting ~ JANUARY 11, 2016

The 4-H Leader's Association will meet January 11th at 5:30 pm at the Extension Office.

All club leaders & parent volunteers are welcome and encouraged to attend. Supper will be provided.



2015-2016 4-H Enrollment

The new 4-H year started October 1 and runs through September 30, 2016.

Reminder...in order to enroll in 4-H, youth must be 8 **on or before January 1, 2016.**

Youth can not be older than 18 on or before January 1, 2016. New year enrollment opened online October 1.

Please complete the re-enrollment process on 4HOnline (can also be accessed through www.iGrow.org) in order to be an active member or volunteer for the 2015-16 4-H Year.

Remember, if you have been enrolled in 4-H before you do not need to create a new profile. Contact the office if you need help logging in.



Schwan's Cares Brookings County 4-H Fundraiser

Brookings County 4-H is continuing to run their fundraiser campaign through Schwan's Cares.

4-H will receive 5% of all product sales through July 2016. During the check-out process indicate you'd like to "contribute to a fundraiser" and enter the Brookings County 4-H campaign code: 20883. The contribution will then automatically be credited to our campaign. This is a great opportunity to stock up on your favorite Schwan's products while helping to raise money for Brookings County 4-H!



Quotes to Live By - Essay Contest—Deadline January 31, 2016

The South Dakota 4-H 2016 Quotes to Live By Essay Contest is a way to enhance your school's character efforts. The contest is to inspire youth in 4th, 7th and 9th grades to reflect upon, express and commit to wise and enduring truths that will guide them to make ethical choices throughout their lives.

This contest is open to all students in South Dakota schools, home schools, and individual 4-H members in 4th, 7th and 9th grades.

The South Dakota 4-H 2016 [Quotes to Live By Official Contest Packet](#) is now available and is due January 31.

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating

South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status

Make a Wish as New 4-H Project

The Brookings 4-H Leaders Association is making a donation of \$380 to the Make a Wish Fundraiser raised from the Spaghetti Supper held November 9th, during the Recognition Night. They would like to challenge the other Brookings County Clubs to make a donation as well.



The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their state-wide community service project. We will be making donations throughout the next calendar year to try to raise \$5,000-\$6,000 in order to grant one wish for a child in South Dakota suffering from life-threatening medical conditions. Counties throughout South Dakota will compete to see which 4-H program can raise the most money for this fantastic cause. The winning county will receive a prize.

The Youth Council is asking counties, clubs and members to come up with some creative fundraisers in order to donate to this amazing organization and statewide community service project.

Livestock & Horse Judging School/Contest

Come learn how to evaluate livestock species and have a chance to bring some awards back to your county/ chapter. Livestock & Horse Judging School/Contest in Yellow Rose Arena, Platte, SD December 12th with registration starting at **9 am** and school/contest starting at 9:30 am
The event is open to 4-H and FFA Livestock and Horse Judging Teams

If you plan on attending or have any questions please contact: wyatt.dejong@k12.sd.us

Upcoming 2016 Calf Shows

♦ Sioux Empire Farm Show (Jr. Beef) - Jan 28-30 ~ Sioux Falls, SD - www.siouxempirefarmshow.org for info
Feeder Heifer Show - Thurs. Jan 28; Feeder Steer Show - Fri. Jan 29; Breeding Heifer Show - Jan 30
www.siouxempirefarmshow.org for more info

♦ SDSU B&B/AGR Jackrabbit Memorial Show - February 26-28 ~ Sioux Falls, SD W.H. Lyon Fairgrounds
If you have any questions about the Jackrabbit Memorial Show, please ask one of the 2015 Steer Show Committee Chairs. Dakota Thomas 608.574.2323 Jacob Reed 507.402.6997

Pollinator Traveling School Exhibit

There is a national movement directed by the government, non-profits, and private industry to increase the pollinators available for insects and bees, which will lead to better habitats for songbirds, wildlife, other insects and benefit the environment overall. Kalyn Gutormson is trying to get elementary and middle school aged kids involved in learning about pollinators, honey bees and monarch butterflies while providing an educational exhibit to travel around schools and community areas. She would like your 4-H member/club's help in creating this traveling exhibit which will consist of a tri-fold board that is 4ft x 3ft with 2ft sides on hinges. She would like to include information, pictures and hands-on activities. The exhibit will also need information sheets for educators and how-to sheets.

If you are interested in contributing to this project contact: Kalyn Gutormson at kagutormson@yahoo.com

2015 BROOKINGS WINTER CALF SHOW

OPEN TO THE WORLD | TUESDAY, DECEMBER 29 | 10AM | BROOKINGS, SD

ENTRY FEE

\$30 per head

REGISTRATION

Monday, Dec. 28, 6 - 7:30 pm

Tuesday, Dec. 29, 7:30 - 9 am

AWARDS

Overall Champion Steer/Heifer—\$500

Overall Reserve Steer/Heifer—\$250

Third Prize—\$150

Fourth Prize—\$100

Fifth Prize—\$50

Payback in each class

SHOW ORDER

- ♦ Breeding Heifers
- ♦ Market Calves
- ♦ Jackpot Showmanship

Swiftel Center Holding Barn
826 32nd Avenue · Brookings, SD
605.696.8280



South Dakota Junior Point Show Sanctioned

South Dakota State University, South Dakota counties, and USDA cooperating.
South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.



Brookings Winter Calf Show

December 29, 2015

Brookings, South Dakota – Swiftel Center Holding Barn
South Dakota Junior Point Sanctioned Show

Rules & Regulations

- Show open to the world
- Market calves must be born in 2015. Fall heifers are eligible to participate but they must be born in the **2014** year.
- Health papers required.
- Open class ages limited to 8-21 years old as of January 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Junior Rules Apply.
- **Entry fee - \$30 per calf. No refunds.**
- Entry fee must accompany entry blank, payable to **Brookings Winter Calf Show**.
- No entries accepted without entry fee paid.
- No livestock or equipment admitted in the arena prior to 9:00 a.m., Monday, December 28th.
- No pets allowed in the Swiftel Holding Barn.
- **ALL CALVES** must be weighed and checked in between:
 - 6 – 7:30 pm on December 28th
 - 7:30 – 9 am on December 29th
- Obtain an exhibitor number at registration.
- Classes to be determined in each division after calves are weighed/registered.
- This show will be divided according to sanctioned rules.
- Contest will be broken down by age and breed for breeding heifers.
- Contest will be broken down by weight and breed for steers – market heifers shown by weight.
- **Proper registration papers are required.** Failure to provide papers will result in being placed in the commercial class.
- Washing facilities are available. Generators encouraged.
- All bedding and areas must be cleaned up prior to leaving the grounds.
- All decisions of show committee and judge are final. Not responsible for accidents.
- Listen to Brookings Radio or check KELO Closesline for cancellation information.
- For further information, please contact the Brookings County Extension Office (605) 696-8280.

Events

- **Jackpot Showmanship Contest** - Contest will be held following the Open Show
 - \$5 per participant entry fee paid at gate. Jackpot payback.

Awards

- Payback to top 5 breeding heifers and top 5 market calves
 - [1st prize]\$500 [2nd prize] \$250 [3rd prize] \$150 [4th prize] \$100 [5th prize] \$50