

# The Brookings County Times



Brookings County Extension Office

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Brookings SD 57006

605.696.8280

Website: [www.brookingscountysd.gov/index.aspx?NID=345](http://www.brookingscountysd.gov/index.aspx?NID=345)



March 2016

## UPCOMING DATES

**Youth PQA Training**  
March 14 @ 6pm

**Livestock Weigh-in 4pm-6pm**  
March 23 @ Vander Wal Yards

**Little International**  
April 1-2

**Market Beef Forms Due**  
April 1

**Ownership Affidavits Due**  
June 1

**4-H Camp @ Lake Poinsett**  
June 6-8

**TLC**  
June 6-10

**Special Foods Contest**  
June 14

**County Horse Show**  
June 21

**Dog Show**  
July 25

**Fashion Revue Contest**  
*updated date*—July 26

**Public Presentations**  
*updated date*—July 27

**Achievement Days**  
August 1-4

## Paint Exchange

The Annual Paint Exchange will be held on Saturday, April 9 at the Brookings Regional Landfill. Latex paint can be dropped off from 9am - 12pm for recycling.

Paint will be available to the public free of charge from 1 - 4pm. We need your help! Any 4-H member or adult can help! We will need 12-15 volunteers 8:30am - 12:00pm. A noon meal will be provided. Please call the Extension Office (696-8280) to sign up.



## Youth PQA Training

Youth who plan to exhibit a market hog at the 2016 South Dakota State Fair must be Youth PQA Plus trained and certified. The Brookings Youth PQA will be held at 6 pm on Monday, March 14 at the Brookings County Resource Center.

**Other training sessions available include:**

May 26—Grant County Extension Office, Milbank

June 2—Codyington County Extension Complex @ 10 am



## Reminders:

### Member Insurance

Independent 4-H members, please remember to pay your insurance. It was due December 1.

**Regular Members: \$3**  
**Members w/Horse: \$3.50**

## Market Beef Green Tagging & Weigh-in

The market beef weigh-in and green tagging will be held **Wednesday, March 23** at **Vander Wal Yards (20740 464th Ave)** from 4-6 pm.

**All market beef need to have a green tag and a DNA sample submitted in order to participate at the 2016 State Fair.** DNA sample envelopes will be provided at \$6 each. **This will be the only scheduled weigh in for Brookings County.**

Contact the Extension Office at 605.696.8280 if you will be weighing animals so we know who to expect. Likewise, **if you are unable to attend call so that other arrangements can be made.**

**The four H's stand for Head, Heart, Hands, Health**

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## 4-H Leaders Meeting ~ MARCH 14, 2016

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The 4-H Leader's Association will meet March 14th, at 5:30 pm at the Extension Office.

All club leaders & parent volunteers are welcome and encouraged to attend.

Supper will be provided.

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## 2015-2016 4-H Enrollment

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Please complete the re-enrollment process on [4-HOnline](#) in order to be active volunteer for the 2015-16 4-H Year.. Reminder...in order to enroll in 4-H, youth must be 8 **on or before January 1, 2016**.

If you have been enrolled in 4-H before you do not need to create a new profile. Contact the office if you need help logging in.

The deadline for project selection is May 31st. This is also the last day to enroll and be eligible to compete in the state events (such as the horse show and state fair). New members may enroll after May 31st and participate at the club and county level but they will not be eligible to compete in any statewide events until the new 4-H year. Changes can be made at anytime up until the 31st of May deadline.



**4HOnline**  
4-H Enrollment and Event Registration

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## 2016 4-H Rodeo

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2016 4-H Rodeo Registration is now open! Members who plan on participating in the 4-H Rodeo will need to:

- 1) Enroll as a South Dakota 4-H Member in [4HOnline](#).
- 2) Register for the rodeo project in 4HOnline.
- 3) The Insurance Declaration Form (page 6 of the contestant packet) needs to be turned into the Brookings Extension Office.
- 4) Complete the rest of the [SD 4-H Rodeo contestant packet](#) and submit it to the **SD 4-H Finals Rodeo Secretary, Heather Shultz** before the **Sunday, May 1st deadline** (It must be postmarked on or before May 1).

As mentioned above there has been a change in process for the rodeo paperwork. Make sure to **thoroughly** read through the contestant packet in order to review any changes. The contestant packets (except the insurance form) must be turned into 4-H Rodeo Finals, Inc.:

**Attn. Heather Shultz**  
**P.O. Box 344**  
**Huron, SD 57350-0544**

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**South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating**

South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status

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## Little "I" 2016

Little International will be held April 1-2, 2016. Little International is a two-day agricultural exposition planned, organized, and implemented by students at South Dakota State University for the benefit of high school and college students. The expo provides a fun and competitive opportunity for students to develop and refine skills for lifelong success in agriculture.



**Any 4-H member interested in judging dairy cattle, horse or livestock on Friday April 1, should contact the office by Monday, March 21 to get registered.**

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## Youth Rabbit Show

CCB Rabbit Supply is proud to announce the 2016 Highway 14 Corridor 4-H and Youth rabbit fun show to be held April 2, 2016 at the Kingsbury County 4-H Grounds—DeSmet S.D.

There will be showmanship, judging and anatomy of the rabbit in addition to the rabbit show.

- ◆ **Doors open at 10:00am**
- ◆ **All entries must be in by 11:30am**
- ◆ **Showmanship begins at 12:00 noon**
- ◆ **Rabbit show will begin at 2:00pm or earlier**




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## Brookings Area Chamber of Commerce Scholarship

Each year the Brookings Area Chamber of Commerce Ag Relations Committee awards two \$500 scholarships. One is awarded to a graduating high school senior and the other to a student currently enrolled at a post-secondary school. The committee prides itself on promoting and connecting the agriculture industry in the Brookings trade area and feels young farmers and industry professionals are essential to the growth of the local agricultural economy. Eligibility is limited to high school students in the trade area and post-secondary students pursuing an ag related field of study. [Scholarship applications](#) and support materials are due **April 15, 2016**.

Applications can be emailed to: [info@brookingschamber.org](mailto:info@brookingschamber.org) or

Applications can be mailed to:

Brookings Area Chamber of Commerce

414 Main Ave

Brookings, SD 57006

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## 2016 Young Scientist Challenge

Discovery Education and 3M are again sponsoring the Young Scientist Challenge. Students in grades 5-8 are asked to propose a new innovation or solution to an everyday problem, and explain their solution in a 1-2 minute video.

Registration is currently open at the [Young Scientist Challenge website](#). Parents must sign a consent form and register their child. Students may then log-in and complete the student profile and upload their video presentation.

**Entries are due on April 20, 2016.**

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## 4-H Horse Project Members

Remember to work on your Youth in Action requirements for the 2015-16 4-H year which will help you meet the completion requirement of the [Horse Project Achievement Form](#). All requirements need to be completed by **June 1**. The requirements of the 4-H members are outlined on the form.



### Requirements include:

- Completion of 2 Safe Skills on the Horse Activity Record
- Participation in a Youth in Action event or giving a public presentation (illustrated talk, demonstration, public speaking, project why) which can be given at the club level but must be related to the Horse Project
- Completion of the **Youth HORSE Training**. Attending a training in any location will meet the completion requirement necessary to participate in the county and state horse shows.

### **HORSE Safety Training Dates**

Hayti	Sun. March 6th	5:00pm	4-H Auditorium
Brookings	Mon. March 28th	6:00pm	Brookings County Resource Center
Lake County	Sun. March 20th	4:00pm	4-H Building
Kingsbury County	Sat. April 16th	10:00am	Ralene Coughlin's

## 2016 4-H Shooting Sports Scholarships—Due April 1

The Daisy/4-H Shooting Sports Scholarship deadline is April 1, 2016. To be considered, you must have participated in 4-H Shooting Sports for a minimum of three years, and be either a high school senior or college freshman with a minimum 2.5 GPA. The South Dakota Shooting Sports program will disburse a minimum of two \$500 scholarships. The top two high school applicants meeting Daisy Scholarship criteria will move on to the National Daisy Scholarship pool and be eligible for a \$1000 scholarship.

The scholarship will be payable to any two-year or four-year accredited Jr. College, Technical School or University. Scholarship funds will be available in the second semester of the freshman year, or the fall semester of the sophomore year, once enrollment is certified.

**How to Apply?** The application requires a recommendation from a H.S. counselor, principal or college advisor, a recommendation from a 4-H coach or equivalent who is not a relative, a personal resume of awards and accomplishments (school, 4-H and community), a certified H.S. or college transcript, and a 250-500 word essay on the following topic: Life Lessons I Learned as a 4-H Shooter. Each student should include a short statement concerning their career plans. Incomplete applications will not be scored.

To apply, download the [application](#) and [email](#) or postmark by **April 1, 2016** to:

**Kathryn Reeves**  
 SDSU Extension West River Ag Center  
 1905 Plaza Blvd.  
 Rapid City, SD 57702

## Tri-State Horse Exposition

On March 17th - 20th the Minnehaha County Horse Council will be hosting the Tri-State Horse Show located on the W H Lyons Fairgrounds in Sioux Falls, SD. This event is open to all 4-H youth. If you have any questions check out [their website](#) or contact: **Barb Jurgens 605.988.4018** or **Melissa Ullerich 605.695.8350**. Must register by **March 11**.

- ◆ **Friday, March 18th** - Quizbowl Start Time - 6:00 pm
- ◆ **Saturday, March 19th** - Judging/Hippology Registration - 9:00 am  
Judging Clinic Start time - 9:30 am  
Hippology Start time - 1:00 pm

## 2016 Ownership Verification Forms

The [2016 Livestock Ownership Verification Affidavits](#) are now available. Required fields are identified with an asterisk (\*). If required information is missing from the form when uploaded into 4-HOnline the form will not be considered complete.

Market Beef forms are due **April 1**; Rabbit and Poultry forms are included with the remainder of the species with a **June 1** deadline and will need to be uploaded to 4HOnline as well.

Species	Identification Method For State Fair Exhibition	Deadline for Ownership
Market Beef	<ul style="list-style-type: none"> <li>• Official NUES Tag or SD 4-H NUES Tag</li> <li>• DNA Sample</li> <li>• Weight &amp; Weigh-in date listed on OVA form</li> </ul>	April 1
Breeding Beef	<ul style="list-style-type: none"> <li>• Ear Tattoo and Registration Paper for registered cattle</li> <li>• Commercial heifers must have ear tattoo or NUES Tag or SD 4-H NUES Tag, and birth date listed on OVA form</li> </ul>	June 1
Breeding Meat Goat	<ul style="list-style-type: none"> <li>• USDA Official Scrapie ID</li> </ul>	June 1
Breeding Sheep	<ul style="list-style-type: none"> <li>• USDA Official Scrapie ID</li> </ul>	June 1
Dairy Cattle	<ul style="list-style-type: none"> <li>• Ear Tattoo and Registration Paper for registered cattle</li> <li>• Grade and Crossbred cattle must have ear tattoo or electronic ID tag or Bangs Tag or NUES Tag or SD 4-H NUES Tag and birth date listed on OVA form</li> </ul>	June 1
Dairy Goat	<ul style="list-style-type: none"> <li>• USDA Official Scrapie ID OR</li> <li>• Tattoo and Registration Paper for registered goats</li> </ul>	June 1
Market Goat	<ul style="list-style-type: none"> <li>• USDA Official Scrapie ID</li> <li>• DNA Sample</li> <li>• Weight &amp; Weigh-in date listed on OVA form</li> </ul>	June 1
Market Lamb	<ul style="list-style-type: none"> <li>• USDA Official Scrapie ID</li> <li>• DNA Sample</li> <li>• Weight &amp; Weigh-in date listed on OVA form</li> </ul>	June 1
Market Swine	<ul style="list-style-type: none"> <li>• Official NUES Tag or SD 4-H NUES Tag</li> <li>• DNA Sample</li> <li>• Weight &amp; Weigh-in date listed on OVA form</li> </ul>	June 1
Poultry	<ul style="list-style-type: none"> <li>• Plastic Leg Band</li> </ul>	June 1
Rabbit	<ul style="list-style-type: none"> <li>• Ear tattoo in left ear (each tattoo number must be different)</li> </ul>	June 1

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## Make a Wish as New 4-H Project

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The Brookings 4-H Leaders Association has made a donation to the Make a Wish Fundraiser. They would like to challenge the other Brookings County Clubs to make a donation as well.



The South Dakota State 4-H Youth Council selected the Make-A-Wish Foundation of South Dakota as their state-wide community service project. We will be collecting donations throughout the next calendar year to try to raise \$5,000-\$6,000 in order to grant one wish for a child in South Dakota suffering from life-threatening medical conditions. Counties will compete to see which 4-H program can raise the most money. The winning county will receive a prize.

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## Schwan's Cares Brookings County 4-H Fundraiser

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Brookings County 4-H is continuing to run their fundraiser campaign through Schwan's Cares.

During the check-out process indicate you'd like to "contribute to a fundraiser" and enter the Brookings County 4-H campaign code: 20883.

This is a great opportunity to stock up on your favorite Schwan's products while helping to raise money for Brookings County 4-H!




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## Brookings Pheasants Forever Banquet

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The annual banquet for the Brookings County Pheasants Forever group will be Tuesday March 15 at the Swiftel Center. The main event starts at 5pm with a meal and an auction starting at 7pm. Silent and live auctions, different raffles that all support the yearly work of the Brookings PF group, as well as conservation and sportsman awards will be featured. There will be a ladies Wine and Canvas event prior to the banquet as well as a Kid's Concourse with games and activities for kids 5-15 years of age.

Sign up for the banquet (which includes an annual Pheasants Forever membership) at <http://pheasantsforeverevents.org/event/2037>. Ladies, if you want to sign up for the Wine and Canvas event make sure you act quickly because there will only be 20 spots available. Pre-registration for this portion of the banquet is available at [www.webercustompainting.com](http://www.webercustompainting.com) under the Gifts and Artwork tab.

If you have any questions you can contact Tim Gutormson: [tim.gutormson@sodaklabs.com](mailto:tim.gutormson@sodaklabs.com).

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## 4-H Scholarships Applications—Due April 1

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4-H Scholarship Applications are due to the State 4-H Office by April 1, 2016. Be watching [iGrow](#) for the SD State 4-H Scholarship list and application guidelines.

Start working on your submission packet now, to include: a cover letter, resume, letter of recommendation and a transcript. The application packet also needs to be signed by the 4-H Advisor and postmarked by April 1.

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# 4-H Eastern Camp 2016

## Camp Counselors Needed!



### Would you like to:

- ◆ Help younger campers learn?
- ◆ Make new friends?
- ◆ Work together as a team?
- ◆ Have FUN!

### 2016 Camp Sessions:

June 6-8

June 8-10

June 13-15

Counselors must be available to participate in at least ONE of these sessions, but preferably all three.



4-H Camp Eastern counselors belong to a group called, **MISSION POSSIBLE**. Why? Every year is a new adventure at 4-H Camp. Camp Counselors have a Mission to choose the yearly camp theme, bring fresh ideas for youth attending, participate in songs, crafts, recreation & swimming, campfires and FUN!

**This Mission IS Possible with the help of YOU!**

Mission Possible camp counselors must be at least 16 years of age and have the willingness to provide leadership skills to youth ages 8-12 years of age.

For an application, contact your county 4-H Office.

Questions? Contact your county 4-H Youth Advisor or

Maria Feldhaus, Miner County 4-H Advisor

PO Box 221

Howard, SD 57349

(605) 772-4461

Maria.Feldhaus@SDSTATE.EDU

