

# The Brookings County Times



Brookings County Extension Office  
826 32<sup>nd</sup> Ave; Suite 101  
Brookings SD 57006  
605.696.8280  
Website: [www.brookingscountysd.gov/index.aspx?NID=345](http://www.brookingscountysd.gov/index.aspx?NID=345)

November 2016

## UPCOMING DATES

**Recognition Event & Spaghetti Supper**  
November 7

**Schwan's Cares 4-H Fundraiser Begins**  
November 9

**Office Closed for Veterans Day**  
November 11

**Leader's Meeting**  
November 14

**Shooting Sports Volunteer & Instructor Meeting**  
November 21 (@ BCRC)

**Office Closed—Thanksgiving**  
November 24-25

**Office Closed—Christmas**  
December 26

**Brookings Winter Calf Show**  
December 29

**State Leader's Association 4-H Scholarship Fulfillment Deadline**  
December 31

## Reminder:

Please pay your member insurance dues.



## Schwan's Cares

Brookings County 4-H is beginning a fundraiser campaign through Schwan's Cares on November 9. During the 45 days of the campaign, Brookings County 4-H will receive 20% on product sales and 40% on eGift Cards sales (limit 1 per customer). The campaign will end December 24, so stock up now! To join the fundraiser:

- ♦ Visit: <https://www.schwans-cares.com/campaigns/30049-brookings-county-4-h>
- ♦ Select "Join Now" to setup a fundraising profile
- ♦ Make sure to use the new campaign ID: **30049** (will auto-renew for future sales)



# November

## 4-H Recognition Event—November 7

The annual 4-H Recognition Event will be held November 7, at 6:30 p.m. The event will take place in County Rooms C & D, following the 4-H Spaghetti Supper; serving from 5:00 p.m.—6:15 p.m. Everyone is invited to attend and recognize 4-H members, leaders, parents and supporters for their outstanding achievements and volunteer work throughout the past year. A free will donation for the meal can be made at the door. Clubs should provide 2 volunteers to help with meal preparation and serving; as well as 3 pans of bars per club. Please call the office at 696-8280, with names of volunteers.

## Shooting Sports Surveys

The Brookings County 4-H Shooting Sports program will be underway in a mere 2 months. In order to properly plan and schedule, the volunteer instructors have prepared a survey to assist as they move forward. There are 2 survey links; please complete the survey(s) that best fit your child(ren)s past or future involvement.

### Archery Disciplines:

<http://www.questionpro.com/a/TakeSurvey?id=5394150&rd=305887555>

### Gun Disciplines: (BB gun, Air Rifle/Pistol, .22 Pistol/Rifle):

<http://www.questionpro.com/a/TakeSurvey?id=5410080&rd=305887556>

Thank you for taking the time to complete the short survey. Please share the survey links with youth/families that might also be involved with 4-H Shooting Sports in 2017. Your input is very valuable as we move into the 2016-17 program.



The four H's stand for Head, Heart, Hands, Health

---

## 4-H Leader's Meeting ~ November 14, 2016

---

The 4-H Leader's Association will meet Monday, November 14 at 5:30 pm at the Extension Office. All club leaders & parent volunteers are welcome and encouraged to attend.

---



---

## Head-to-Toe Drive—New! Youth Council Community Service Project

---

The South Dakota Youth Council Community Service Project has chosen to run a Head-to-Toe clothing drive for this years project. They are wanting 4-H members, clubs, and leaders to help in donating any type of clothing item to local shelters, coat drives, etc. Especially as the cold weather approaches this is a great way to support individuals and families in our community by giving new or gently used clothes, jackets, shoes, etc.

While everyone is cleaning out closets and starting fall cleaning before winter is upon us make sure to keep the new community service project in mind! You can bring your items to the Extension Office or donate them directly yourself. A county prize will be offered to the county who donates the most items, so if you are donating directly keep track of your donations and let the Extension Office know.

A cold weather clothing collection box will be available during Recognition Event on November 7, in support of the 2016-17 state-wide community service project. If you have any questions or want to report donations, please contact the office at 605.696.8280.

---

---

## 2016-2017 4-H Enrollment

---

The new 4-H year began October 1 and runs through September 30, 2017.

Please complete the re-enrollment process on [4-HOnline](http://4-HOnline) (can also be accessed through [www.iGrow.org](http://www.iGrow.org)) in order to be an active member for the 2016-17 4-H Year.

Reminder...in order to enroll in 4-H, youth must be 8 years old **on or before January 1, 2017**.

Youth can not be older than 18 on or before January 1, 2017.

If you have been enrolled in 4-H before you **do not need** to create a new profile.

Contact the office if you need assistance.

Volunteers will need to renew by completing a new volunteer work agreement form.

These are now required to be completed once a year. Additionally, volunteers will need to complete volunteer training videos and watch a Civil Rights training video (coming soon).



---

## LIKE Brookings 4-H on Facebook!

---

Miss out on any 4-H events, updates or news?

Brookings 4-H is on FACEBOOK....you can find us at [Brookings County 4-H!](https://www.facebook.com/BrookingsCounty4H)

We frequently post about upcoming events, 4-H pictures, schedule changes and much more!



---

## 2016-17 New 4-H Shooting Sports Instructor Training

---

Those interested in becoming a 4-H shooting sports instructors for the upcoming 2016-17 year are encouraged to contact the Extension Office to learn how to become a volunteer. Potential instructors will be required to complete a 4-H volunteer application and begin a registration process. Instructors are required to attend a Youth Development Training session (dates TBD) and a 4-H Shooting Sports Discipline training.

Discipline training sessions are available on the following dates with most sessions running from 8:00am-5:00pm:

- December 3, 2016—Webster, SD (Izaak Walton League, 560 US HWY 12)
- January 7, 2017—Vermillion, SD (Clay County 4-H Office, 515 High St.)

You can only be certified in one discipline per session. If you wish to be an instructor for multiple disciplines and earn certification in more than one, you will need sign up for additional sessions. Pre-registration for all sessions is due two weeks prior to the training date.

If you are interested in becoming an instructor, please contact the Extension Office at 696.8280.

---

---

## America's Farmers Grow Communities - Monsanto Fund

---

Farmer enrollment for America's Farmers Grow Communities is now open until November 30. Sponsored by the Monsanto Fund, Grow Communities partners with farmers to direct a \$2,500 donation to an eligible, rural, nonprofit organization of their choice such as FFA, 4-H, schools, fire departments, libraries or other civic groups. One winner is randomly selected in **each** of the 1,331 eligible counties across 41 states. For details on how to enter visit [www.americasfarmers.com](http://www.americasfarmers.com) or call toll-free at 1-877-267-3332. Enrollments run until November 30, and winners will be announced in January 2017. Learn more at [www.GrowCommunities.com](http://www.GrowCommunities.com) and Connect with Grow Communities on Facebook or [www.facebook.com/AmericasFarmersGrowCommunities](http://www.facebook.com/AmericasFarmersGrowCommunities) or on Twitter at #GrowCommunities.

Share this opportunity with farmers you know! Grow Communities is a part of the America's Farmers initiative, which has awarded more than \$29 million to farming communities in the past five years.

---

---

## Upcoming Calf Shows

---

### 2016-2017 Junior Point Sanctioned Calf Shows

**November 12**—Tripp Co. Calf Show—Winner, SD

**November 25**—Miner co. Calf Show—Howard, SD

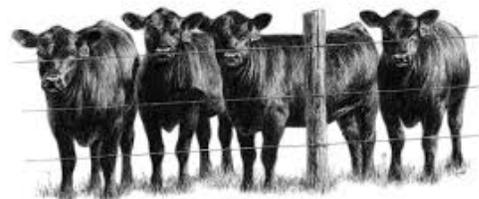
**November 26**—Jordan Mack Memorial Show—Watertown, SD

**December 29**—Brookings Winter Calf Show – Brookings, SD

**January 27 & 28**—Sioux Empire Farm Show – Sioux Falls, SD

**March 3-5**—Jackrabbit Memorial Calf Show—Sioux Falls, SD

---



South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating

South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status

# 2016 BROOKINGS WINTER CALF SHOW

**OPEN TO THE WORLD | THURSDAY, DECEMBER 29 | 10AM | BROOKINGS, SD**

## **ENTRY FEE**

\$30 per head

## **REGISTRATION**

Wednesday, Dec. 28, 6 - 7:30 p.m.

Thursday, Dec. 29, 7:30 - 9 a.m.

## **AWARDS**

Overall Champion Steer/Heifer—\$500

Overall Reserve Steer/Heifer—\$250

Third Prize—\$150

Fourth Prize—\$100

Fifth Prize—\$50

Payback in each class

## **SHOW ORDER**

- ♦ Breeding Heifers
- ♦ Market Calves
- ♦ Jackpot Showmanship

Swiftel Center Holding Barn  
826 32nd Avenue · Brookings, SD  
605.696.8280



**SOUTH DAKOTA JUNIOR POINT SHOW SANCTIONED**

**Sponsored by The South Dakota Angus Association**

South Dakota State University, South Dakota counties, and USDA Cooperating  
South Dakota State University adheres to AA/EEC guidelines in offering educational programs and services

