## 2019 Brookings County 4-H Shooting Sports Schedule

Archery - 90 min		BB Gun - 60 min	Air Pistol - 60 min	Air Rifle - 60 min	.22 Rifle - 90 min .22 Pistol - 60 min	
<u>Saturday</u>		<u>Saturday</u>	<u>Saturday</u>	<u>Saturday</u>	<u>Saturday</u>	<u>Saturday</u>
8:00 am		8:00 am	8:00 am	8:00 am	9:30 am	8:00 am
10:10 am		9:05 am	9:05 am	9:05 am	11:00 am	
Sunday 3:00 pm	Tuesday 6:00 pm	10:10 am 11:15 am	10:10 am 11:15 am	10:10 am	Sunday 5:15 pm	

All 4-H Shooting Sports disciplines will be held in Brookings at the Brookings County Outdoor Adventure Center; 2810 22<sup>nd</sup> Ave South

SD 4-H Shooting Sports Website Link: <a href="https://www.sd4-hss.com">www.sd4-hss.com</a> sign up state time after qualified match score

Brookings County 4-H Shooting Sports Page: <a href="https://www.facebook.com/brookings4hshootingsports">https://www.facebook.com/brookings4hshootingsports</a>

Brookings County 4-H: <a href="https://www.facebook.com/brookings4H">https://www.facebook.com/brookings4H</a>

<u>Cancellation Policy</u>: If advising <u>no travel</u> in Brookings County then there will be no Shooting Sports. We will also list on KELO Closeline <u>www.keloland.com/weather/closeline.cfm</u> and Brookings County 4-H Shooting Sports Facebook page for the cancellation. There are many practice dates so use your best judgment if conditions are questionable in your area. **Coaches will also use the Remind app for communicating reminders and schedule changes.** 

Date	Event		Remember:			
November 19 –	Online Registration Open:	Paymer	Payment is due to the Brookings County Extension/4-H			
December 2	https://fairentry.com/Fair/SignIn/2599 Off		Office by 5 pm on December 7 or spots will be released.			
Dec 8	<b>Guns safety training</b> : Brookings County OAC Classroom. 1 <sup>st</sup> & 2 <sup>nd</sup> year shooters (BB/Air Rifle/Air Pistol) must attend one session either <b>10 am or 11 am</b> . All air gun shooters are welcome to attend.					
Dec 12, 19, 20	All other shooters (BB/Air Rifle/Air Pistol) can take their safety test at the Brookings County Ext/4-H					
	Office. Register for a time at: <a href="https://www.signupgenius.com/go/904054CADAB22A20-brookings2">https://www.signupgenius.com/go/904054CADAB22A20-brookings2</a>					
	No 4-H Shooting Sports activit	ies until	January 5, 2019			
Jan 5	Instruction/Practice/Safety					
Jan 12	Instruction/Practice/Safety					
Jan 19	Instruction/Practice/Safety					
Jan 26	Archery Safety Test / Fun Shoot for Archery		Raffle Tickets Due: Give to any instructor			
Feb 2	Instruction/Practice/Safety		Check your calendar for any match conflicts. Contact your coach to shoot match early!			
Feb 9	Instruction/Practice/Safety		Feb 15: Match 1 Scores due to State 4-H Office			
Feb 16	Instruction/Practice/Safety					
Feb 23	Instruction/Practice/Safety					
Mar 2	4-H Fun Shoot - Wear Green or 4-H Shirt					
Mar 9	Instruction/Practice/Safety		March 15: Match 2 Scores due to State 4-H Office			
Mar 16	Instruction/Practice/Safety					
Mar 23	Instruction/Practice/Safety					
Mar 30	Instruction/Practice/Safety					
April 6	Instruction/Practice/Safety					
April 13	Instruction/Practice/Safety		Raffle Tickets Due: Give to any instructor			
April 15	Schedule State Shoot Times final		April 15: Match 3 Scores due to State 4-H Ofice			
April 20	Instruction/Practice/Safety		Easter Weekend TBD			
April 26, 27, 28	Ft. Pierre, SD State 4-H Shooting Sports I	Match	Safety First, Good Luck, Have Fun!!			
May TBD	Shooting Sports Recognition Ice Cream/Awards		TBD for date and time/Winner of raffle			
June TBD	Shotgun Start-up		State Shoot: September 7 – 8, 2019 in Mitchell, SD			
June 23-28, 2019	National 4-H Shooting Sports		Grand Island, NE			

**State 4-H requires** each 4-H'er to attend a **minimum of 4 practices/meetings**, and pass the safety test before participating at the State Level. **Parents** are also needed to attend at least 4 times to help assist with the program. Check in with the coach at the beginning of the session.

Match 3 purpose is to encourage the beginner shooters to succeed. Match 3 will be for any shooters who did not qualify for State Tournament in a previous match, and not to add a new discipline.

Safety First: No electronic devices or headphones are allowed to be used in the shooting area.

**HOWKOTA ARCHERS 3D Archery Shoot**: April 28 – 29 (Saturday and Sunday) Ft. Pierre, SD. Time Zone: Central Time. Seniors can shoot on Saturday and Sunday in group to qualify score for Nationals. Other times can shoot for fun and can shoot 3D more than once.

## **State Qualifying Scores Charts**

Archery						
Division	Beginner	Junior	Senior			
cwos	70	70	70			
CWOS-R	80	80	80			
cws	85	85	85			
CWS-R	110	110	110			
RWOS	60	60	60			
RWS	70	70	70			
Open Compound	135	135	135			
Recurve Open	100	100	100			

Guns						
Division	Beginner	Junior	Senior			
BB Gun	250	300	325			
Air Pistol	100	100	110			
Air Rifle	110	150	175			
.22 Rifle	N/A	100	150			
.22 Pistol	N/A	50	50			

**Email Communication:** The Brookings County 4-H Office will be sending emails using the Brookings County 4-H or Brookings County 4-H Shootings Sports email list.

**Contacts**: Sonia Mack, 4-H Youth Program Advisor: 693-8280; <a href="mailto:sonia.mack@sdstate.edu">sonia.mack@sdstate.edu</a>
Brookings County 4-H Office: 693-8280; <a href="mailto:brookings.county@sdstate.edu">brookings.county@sdstate.edu</a>

## **Brookings County 4-H Shooting Sports Leaders:**

- Tom Schmit (605-770-0239; tom.schmit@syngenta.com) President; Archery Coordinator
- Brad Nupen (690-8465; <a href="mailto:bnupen@hotmail.com">bnupen@hotmail.com</a>) Vice President
- Kay Ruden (690-2585; <a href="mailto:krruden@gmail.com">krruden@gmail.com</a>) Treasurer; .22 rifle/pistol, BB gun match scores/state shoot questions
- Darci Intveld (690-2052; <a href="mailto:darci.intveld@gmail.com">darci.intveld@gmail.com</a>) Secretary
- Terry Wendt (695-2384; wendtt@itctel.com) BB Gun Coordinator
- Brad Ruden (651-4159, <u>brad.ruden@agtegra.com</u>) .22 Rifle/Pistol Coordinator
- Amy Singrey (690-0206; <a href="mailto:asingrey@gmail.com">asingrey@gmail.com</a>) T-shirt Coordinator
- Mandi Christensen (690-8514; m petersen 15@hotmail.com) Air Rifle/Air Pistol Coordinator
- Julie Petersen (690-3914; <a href="mailto:impete@itctel.com">impete@itctel.com</a>) Air Rifle/Air Pistol, match scores/state shoot questions
- Victoria Holmes (695-7158; <u>vaholmes03@gmail.com</u>) Grants Coordinator
- Jennifer Pickard (690-7306; ferlynn@hotmail.com) Archery match scores/state shoot questions