

The Brookings County Times

Brookings County Extension Office

2810 22nd Ave S. Suite 2

Brookings SD 57006

605.693.8280

Website: www.brookingscountysd.gov/index.aspx?NID=345

SDSU
Extension

January 2018

UPCOMING DATES

4-H Shooting Sports Begins
January 6

4-H Leaders Meeting
January 8

Office Closed for
Martin Luther King Day
January 15

The Extension Office can
only be accessed via the
south entrance of the
BCOAC building.
January 17-18

Office Closed for
Presidents' Day
February 19

SDSU Little International
March 23-24

2018 Achievement Days
July 30—August 2

HAPPY NEW YEAR

Reminder!

PLEASE CASH YOUR
PREMIUM AWARD CHECKS!

Member Insurance Due
Independent 4-H members,
please pay your insurance
fee to the Extension Office.

Regular Members: \$3

Members w/Horse: \$3.50

2018 4-H Calendars are Available!

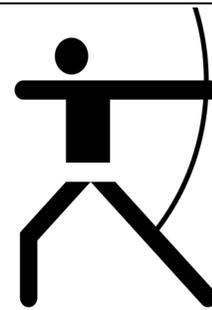
The 2018 4-H calendars are now available for purchase! 4-H'ers who entered photography exhibits at the South Dakota State Fair, and were selected as Judge's Choice and Honorable Mention winners have their photography featured. Calendar sales support 4-H and help display the work of 4-H'ers across South Dakota. Visit igrow.org/product/2018-4-h-calendar/ to purchase a calendar.



2018 4-H Shooting Sports

4-H Shooting Sports has a few disciplines with time-slots still available. To view the current roster and shooting schedules visit the Brookings County 4-H page and select the [Shooting Sports tab](#) under projects. If you are interested in participating or have any questions about sign-up call the office at 605-693-8280.

The shooting sports program is held at the Brookings County Outdoor Adventure Center. The first day of shooting will begin on January 6.



Resources Available for Leaders & Volunteers

National Volunteer e-forum sessions were held throughout the country in October, November, and December. Interested individuals who were unable to attend the live presentations, can now access the webinars and resources online. If you are interested in watching a recording of the webinars, contact the Extension Office. Access the featured resources on the [4-H Professional and Volunteer Development website](#), including:

- Cultivating an Environment for Growing True Leaders
- "STEM"ming into Animal Science, Growing True Leaders
- Helping 4-H'ers Grow in Life & Work

The four H's stand for **HEAD, HEART, HANDS, HEALTH**

4-H Leader's Meeting ~ January 8, 2018



The 4-H Leader's Association will meet Monday, January 8, at 5:30 p.m. in the classroom at the Brookings County Outdoor Adventure Center. . Please DO NOT let the title of the organization mislead you. All club leaders, volunteers, and parents are welcome and encouraged to attend. We want your input!

Black Hills Stock Show Youth Day

Come test your knowledge and skills in a number of challenging events, including a beef cook off, dog show, hippology, livestock judging, livestockology, quiz bowl contests and more!

Scholarship opportunities are available for youth who graduated from high school in the spring of 2017 or will graduate in the spring of 2018. Four \$1,000 scholarships will be awarded for formal instruction in any South Dakota accredited university, college, technical school or other recognized program preparing young people in agricultural and natural resources related fields. Two \$500 scholarships will also be offered to Western Dakota Technical Institute. Applications must be received in the Rapid City Area Chamber of Commerce by January 8, 2018. Applications available on line at <http://www.rapidcitychamber.com/committees/agriculture-natural-resource-committee> under "Scholarships" section. Interviews will be held at the Black Hills Stock Show Youth Day.

The Black Hills Stock Show Youth Day will be held January 27, 2018 at the Central States Fairgrounds & Walter Taylor 4-H Building, 601 E Centre St, Rapid City, SD.

Pre-entry is required and the registration deadline is January 12, 2018.

For more information or to sign-up, please review the [contestant packet](#), available on iGrow.

New Youth Council Community Service Project

The 2017-18 4-H Youth Council Community Service Project will be "Blanket Buddies". 4-H families, clubs, and/or counties are asked to make tie fleece blankets and donate them to area health care facilities (i.e. hospitals, clinics, assisted livings, etc.) and/or shelters. 4-H clubs/members are asked to keep track of the blankets they donate and report the numbers to the Extension Office.

Swine Green-tagging Requirement for 2018

A vote was passed by the 4-H Leader's Association to require all swine to be green-tagged in order to participate in Brookings County shows. Contact the office if you have any questions regarding this decision.

2017-2018 4-H Enrollment

The new 4-H year began October 1 and runs through September 30, 2018.

Please complete the re-enrollment process on [4-HOnline](#) (can also be accessed through www.iGrow.org) in order to be an active member for the 2017-18 4-H Year.

Reminder...in order to enroll in 4-H, youth must be 8 years old **on or before January 1, 2018**.

Youth can not be older than 18 on or before January 1, 2018.

If you have been enrolled in 4-H before you **do not need** to create a new profile.

Contact the office if you need assistance.



Volunteers will need to renew by completing a new volunteer work agreement form.

These are now required to be completed once a year. Additionally, volunteers will need to complete volunteer training videos and watch a Civil Rights training video which is now available. It has been uploaded to 4-H Online on the second page of enrollment under the additional information page.



If you have already re-enrolled, please go into the additional information page and complete the civil right training at the top of the page and sign and date the comment box.

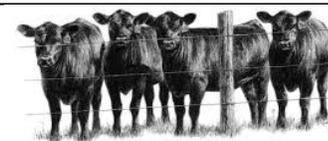
2018 Spring Leaders Conference

The 2018 Spring Leaders Conference will be hosted by District N2 (Spink, Beadle & Hand). It will be held on Saturday, February 24th from 9:30 am-1:30 pm at the Nordby Center in Huron.

Watch for more information to be released soon!

Upcoming Junior Point Sanctioned Calf Shows

March 2-4—[Jackrabbit Memorial Calf Show](#)—Sioux Falls, South Dakota
(scholarship deadline—Feb. 1)



LIKE Brookings 4-H on Facebook!

Miss out on any 4-H events, updates or news? Brookings 4-H is on FACEBOOK....you can find us at [Brookings County 4-H!](#) We frequently post about upcoming events, 4-H pictures, schedule changes and much more!

