



4. Project Area Report

A.) Project Area Plan & Goals

Project Area: _____

In this project area plan and journal you will be able to set goals for your 4-H project area and keep track of your accomplishments during the 4-H year. Document what you learned at 4-H club meetings, on your own or at 4-H events.

Project Area Goals & Plans

Using the spaces below, set goals for your 4-H project area. Goals can be things that you want to make or events that you want to attend. For each goal set a plan for accomplishment. As you reach your goals, make brief notes about how you achieved them and what you could do next to keep making the best better. Return to this project page each year as you progress in the area. Each report is dedicated to one project area only. Insert an additional copy of this section for every additional project area you report.

Year	Goal <i>SMART: Specific, Meaningful, Achievable, Reasonable, & Timely</i>	Plan	Accomplishment <i>Complete this during the 4-H year</i>
20__ - 20__			
20__ - 20__			
20__ - 20__			
20__ - 20__			
20__ - 20__			





4. Project Area Report

A.) Project Area Plan & Goals

Continued

Project Area: _____

Year	Goal <i>SMART: Specific, Meaningful, Achievable, Reasonable, and Timely</i>	Plan	Accomplishment <i>Complete this during the 4-H year</i>
20__ - 20__			
20__ - 20__			
20__ - 20__			
20__ - 20__			
20__ - 20__			
20__ - 20__			



4. Project Area Report

B.) Project Accomplishments

Project Area: _____

Begin with your first year in 4-H. Identify the project area at the top of the page, ie Music/Dance. Between each 4-H year, indicate the 4-H year as a two year span and write **NEW 4-H YEAR** to indicate when there is a new year beginning. List the display or animal exhibits you exhibited at **County (C)**, **State (S)**, **National (N)**, or **Other (O)** events. Place a check (✓) in the proper column if no ribbons were awarded. If ribbons were awarded, indicate the ribbon with a **P** - purple, **B** - blue, **R** - red, and **W** - white. To indicate a Grand Champion use **GC** and Reserve Champion use **RC**. Use the last column for any other comments. Non 4-H exhibits may also be included.

Date	Exhibit and Event	Level & Ribbon				Other Comments
		C	S	N	O	
_____	NEW 4-H YEAR 2018-19 _____	—	—	—	—	_____
5/12/18	Piano Performance Solo, Music, Chester Piano Contest				1	1=Superior ribbon My first piano contest
7/30/18	Piano Performance Solo, Music; Brookings County Achievement Days & SD State Fair	P	P			Solo performance from Chester Piano Contest
7/30/18	Still Life Photography Exhibit, Photography, Brookings County Achievement Days; SD State Fair	P	B			Picture of a stack of old tires
8/1/18	California Satin, Rabbit, Brookings County Achievement Days	GC,P	P			Ear Tag 4H01
_____	NEW 4-H YEAR 20____—20____ _____	—	—	—	—	_____





4. Project Area Report
B.) Project Accomplishments
 Continued

Project Area: _____

Date	Exhibit and Event	Level & Ribbon				Other Comments
		C	S	N	O	



4. Project Area Report

C.) Project Area Youth in Action/Awards

Project Area: _____

Record participation in all Youth in Action events and awards that are relevant to the project area. Non 4-H sponsored events and awards may also be included. List the name in the event/award column of the table. For events, add supplemental information i.e. recipe title, presentation type, presentation title, award sponsor, recognition event title, etc. in the description column. For awards, the description information should indicate the type (recognition, medal, trophy, plaque, trip, scholarship, etc.), why it was received (record, judging, exhibiting, etc.), and from where/whom it was awarded.

Youth in Action Events include:

- Fashion Revue
- Special Foods
- Public Presentations (*Demonstrations, Illustrated Talks, Project “Whys”, Public Speaking*)
- Judging (*Consumer Decision Making, Horticulture, Livestock, Dairy*)
- Quiz Bowls
- Hippology
- Showmanship

Indicate whether it was a 4-H **County (C)**, **State (S)**, **National (N)**, event/award or **Other (O)**. Place a check (✓) in the proper column if no ribbons were awarded. If ribbons were awarded, indicate the ribbon with a **P** - purple, **B** - blue, **R** - red, and **W** - white. To specify Grand Champion use **GC** and Reserve Champion use **RC**.

Date	Youth In Action Event or Award, Honor, Recognition	Description	Level & Ribbon			
			C	S	N	O
—	_____ <i>New 4-H</i>	Year 2018-19 _____	—	—	—	—
2018-19	<i>Special Foods Contest</i>	<i>Bold Beef Enchiladas</i>	<i>P</i>	<i>P</i>		
2018-19	<i>Public Presentation</i>	<i>Illustrated Talk — “Who’s Your Daddy?”</i>	<i>P</i>	<i>B</i>		✓
2018-19	<i>Livestock Judging</i>	<i>Judged Beef Classes for 4-H and FFA</i>	✓	<i>P</i>		✓
2018-19	<i>4-H Junior Beef Award</i>	<i>Plaque awarded for an excellent record at the Brookings County Recognition Event</i>	✓			
2018-19	<i>Jackrabbit Memorial Jackpot Calf Show</i>	<i>Jr. Showmanship Class</i>				<i>GC</i>
—	_____ New 4-H	Year 20__ - 20__ _____	—	—	—	—



