

# 2021 ACHIEVEMENT DAYS PREMIUM AWARDS FORM

NAME \_\_\_\_\_

4-H CLUB NAME \_\_\_\_\_

**In order to receive your county 4-H premium awards, this form must be turned in to the Extension Office by September 10.** To complete the form, fill in the exhibits you entered at 4-H Achievement Days, your ribbon placing, and points received for those exhibits. Point value per category and ribbon placement is indicated below. Payment will be made based on total points and prorated from money available. You will receive your premium money sometime following the 4-H Recognition Event. **Note: Premium money will only be awarded to members who turn in a 4-H record book/journal to be reviewed by their club leaders or the Extension Office.**

**PERSONAL INVOLVEMENT EXHIBITS:**

Shooting Sports (8 points if shot a qualifying score)	Horse Show
Dog Show	Livestock Showmanship
Public Presentation	Livestock Performance
Special Foods	Small Animal Exhibits
Public Speaking	Large Animal Exhibits
Fashion Revue	Companion Animal Exhibits

Point values for **personal involvement** exhibits are as follows:

**Purple Ribbon = 8 points**

**Red Ribbon = 4 points**

**(Extra points are not awarded**

**Blue Ribbon = 6 points**

**White Ribbon = 2 points**

**for Grand or Reserve Champions)**

\*\*\*\* PLEASE LIST YOUR PERSONAL INVOLVEMENT EXHIBITS \*\*\*\*

**EXHIBIT ENTRY NUMBER AND BRIEF DESCRIPTION POINT VALUE**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

PERSONAL INVOLVEMENT Subtotal Points = \_\_\_\_\_

**ATTENTION MEMBERS:** Return this completed form to the Extension Office September 10, 2020.  
**Note: Premium money will only be awarded to members who turn in a 4-H record book/journal to be reviewed by their club leaders or the Extension Office.**

NAME \_\_\_\_\_

CLUB NAME \_\_\_\_\_

**DISPLAYED EXHIBITS:**

• Static Exhibits	• Rate of Gain
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Point values for **displayed exhibits and rate of gain** are as follows:  
**Purple Ribbon = 4 points**                      **Red Ribbon = 2 points**  
**Blue Ribbon = 3 points**                        **White Ribbon = 1 point**

**\*\*\*\* PLEASE LIST YOUR DISPLAYED EXHIBITS \*\*\*\***

**EXHIBIT ENTRY NUMBER AND DESCRIPTION** **POINT VALUE**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_

DISPLAYED EXHIBITS Subtotal Points = \_\_\_\_\_

INVOLVEMENT Subtotal Points = \_\_\_\_\_

**TOTAL POINTS = \_\_\_\_\_**