



Brookings County Extension Office  
826 32<sup>nd</sup> Ave; Suite 101  
Brookings SD 57006  
605.696.8280  
Website: [www.brookingscountysd.gov/index.aspx?NID=345](http://www.brookingscountysd.gov/index.aspx?NID=345)

May 2015

## UPCOMING DATES

- Market Sheep, Swine & Goat Weigh-in  
May 18
- Dog Orientation  
May 21
- TLC  
June 1-5
- 4-H Camp @ Lake Poinsett  
June 10-12
- Special Foods Contest  
June 2
- Special Foods Contest  
June 17
- County Horse Show  
June 23
- Cloverbuds  
July 7-9
- County Dog Show  
July 27
- Fashion Revue Contest  
July 28
- Public Presentation Contest  
July 29
- Achievement Days  
August 3 - 6
- South Dakota State Fair  
September 2-7

## Teen Leadership Conference 2015

SDSU Extension and the South Dakota 4-H Youth Council invites you to join them on the campus of South Dakota State University June 1-5, 2015, as they present Teen Leadership Conference: **Gone Hollywood; Leadership, Character, Action.**

Registration is due May 10. Registration dues for TLC 2015 are \$200. Please remember to complete a Brookings County 4-H Scholarship and this will reduce your fees.

Happy  
Mother's  
Day!!!



## Shooting Sports Award Night & Ice Cream Social

The Shooting Sports Ice Cream Social and Awards program will be held May 26 at the Brookings County Resource Center - Rooms C & D.

The Ice Cream Social will begin at 6:30 pm and the awards will be given beginning at 7:00 pm.



## Market Sheep, Swine & Goat Weigh-In May 18

Weigh-in/DNA collection will be held on May 18 from 5-8pm in the Swiftel Holding Barn. This will be the only weigh-in scheduled, so please make arrangements to have your market animals present.

If there is a conflict, members must notify the Extension Office or Sonia Mack PRIOR to the scheduled date!

If you plan to take part in the Swine Performance Contest you will need to participate in the weigh-in. Due to bio-security issues, market swine can choose to participate in the weigh-in or follow the **Self Identification Process**. Ear notches are required on the affidavit, so please know the notches of your swine exhibits so that the affidavit can be completed. We will not be collecting out of the county DNA samples nor green tagging those animals. Please contact the Extension Office if you have any questions 605.696.8280.

Bring affidavit to be completed at the time of the weigh-in as well as \$6/head for DNA.

**Reminder:**  
4-H Livestock Ownership affidavits are due by June 1.

## 4-H Leaders Meeting ~ MAY 11, 2015

The 4-H Leader's Association will meet Monday, May 11 at 5:30 pm at the Extension Office.

All club leaders & parent volunteers are welcome and encouraged to attend.



## 2014-15 4Honline<sup>™</sup> Enrollment

4-H Enrollment and Event Registration

As of 11:59 pm September 30, 2014 all active 4-H members in 4-HOnline became inactive. Please complete the re-enrollment process on [4-HOnline](#) (can also be accessed through [www.iGrow.org](http://www.iGrow.org)) in order to be an active member for the 2014-15 4-H Year. Be sure to re-enroll by **May 31** to ensure participation in state events!



## Ronald McDonald House Selected as 4-H Project

4-H members throughout the state will be asked to collect can tabs for the next 12 months to donate to the Ronald McDonald House.

Brookings County continues to collect, weigh, and keep track of their tabs. Currently the West Sioux II club is leading with 23.7lbs!

Please keep collecting pop tabs and turning them into the Brookings County Extension.

All pop tabs will need to be turned in by August 1, 2015.



## 4-H Performing Arts Camp 2015

Register now for Performing Arts Camp, June 7 - 13! Don't forget to complete a Brookings County [4-H Scholarship](#) application (found on the Brookings County 4-H website) to cover half of the registration fee!! Camp will be held at Northern State University in Aberdeen. This year's show is "Bye Bye Birdie Jr."

The registration fee is \$360 if registration is postmarked on/before **May 4**; after that date, the fee is \$385.

If you would like a PDF of the brochure emailed to you, please send a message to: [sdsu.4h@sdstate.edu](mailto:sdsu.4h@sdstate.edu).

## 2015 Brookings County 4-H Cloverbuds

Cloverbuds is a program that helps introduce children age 5-8 to the traditional 4-H program. It helps develop life skills such as teamwork, leadership, communication and cooperative learning. The 2015 Brookings County 4-H Cloverbud program will be held at the Brookings County Resource Center with the children participating in three sessions to be held **July 7, 8 and 9**. Each session will run from 10:30am-12pm.

Children from Brookings County are invited to participate! The program registration fee is \$5/child to help cover the activities and snacks.

[Registration forms](#) are available through the Brookings Extension Office or online and need to be completed by **Monday, June 22**. Please call the office if you have any further questions.



South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating

South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status

## State Fair Changes

There are several changes for the 2015 State Fair. Changes are outlined on page 7 of the Fair book and in several locations throughout the Summer Achievement Booklet.

The Summer Achievement Booklets and State Fair Books will be distributed to club leaders at the May Leaders meeting. Independent 4-H members can obtain a copy of either book from the Extension Office or online.

If you have any questions regarding changes or booklet information please contact the office 696.8280.

## NEW!!! 2014-15 4-H Livestock Green Tagging Changes

The “Green Tagging” system will be changing, starting with the 2014 – 2015 4-H program year.

One federal tag can be placed in an animal, this becomes problematic with sheep and goats that already carry a Scrapie Tag (which is also a federal tag). Because of this, we will move away from green tagging sheep and goats (starting with 2015 weigh-in). **Sheep and goats still need to be verified on the Ownership Verification Affidavit forms;** going forward their Scrapie number is the unique identifier. This change requires the entire Scrapie number be recorded on the form including the state code.

In addition exhibitors will be required to provide one type of ID for 4-H Dairy Cattle & Breeding Beef - including commercial animals (more tangible than a herd tag) when submitting forms:

DAIRY CATTLE	BREEDING BEEF
Registration Tag <b>or</b> ,	Tattoo <b>or</b> ,
Electronic Identification Device <b>or</b> ,	4-H Green Tag
Bangs Tag # <b>or</b> ,	
4-H Green Tag	

## South Dakota 4-H Youth Council

The South Dakota 4-H Youth Council in South Dakota has a long and rich history. This program is a great leadership opportunity for youth ages 15 – 18. By applying to become a member of the State 4-H Youth Council team, you will participate in an interview during Teen Leadership Conference. If you can't attend TLC and still want to interview for Youth Council please [contact Audrey Rider](#) and work out further details. If chosen to be a member of the State 4-H Youth Council team, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide leadership opportunities to youth throughout South Dakota.

[South Dakota 4-H Youth Council Applications](#) are due June 2nd.

## Important Reminder - Summer Deadlines and Project Registration

Be aware of deadlines and requirements for summer events as many are quickly approaching. Many of the deadlines have an online component for each specific event so please be thorough! Be certain to register all possible project areas of interest in your individual 4-HOnline profile by **May 31**.



## Ownership Verification Forms

Ownership Verification Forms are due June 1 to your 4-HOnline account (Breeding Beef, Breeding Sheep, Breeding Meat Goat, Dairy Cattle, Dairy Goat) with the exception of market animals (Market Lamb, Market Goat, Market Swine) which need to be in the office by June 1. Poultry and Rabbit verification forms are also due to your 4-HOnline account no later than **June 1**.

Some animals are considered “perpetual”...check your account to see which animals can be reactivated and which ones need to be added for this year. If you need help, please contact the office.

Horse exhibitors also need to upload the Horse Form 1 to your 4-HOnline account or reactivate horses from last year by **June 1**.

## 2015 Livestock Affidavits

The 2015 Livestock Ownership Verification Affidavits are now available. Required information is identified with an asterisk (\*). If required information is missing from the form when uploaded into 4-HOnline the form will not be considered complete.

Market Beef forms were due **April 1**; Rabbit and Poultry forms have joined the remainder of the species with a **June 1 deadline** and will need to be uploaded to 4HOnline as well.

The affidavits can be found on the Brookings 4-H website: <http://brookingscountysd.gov/index.aspx?NID=353> or on [iGrow.org](http://iGrow.org)

Item	Breeding Beef	Breeding Sheep	Breeding Meat Goat	Market Beef	Market Sheep	Market Goat	Market Swine	Dairy Cows	Dairy Goat	Poultry	Rabbit
Green Tag	<b>If needed</b>			<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	<b>If needed</b>			
Weigh-In				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					
Ownership Affidavit	<input checked="" type="checkbox"/>										
USDA Scrapies Tag		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		
DNA				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
Tattoo	<input checked="" type="checkbox"/>							<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Leg Band										<input checked="" type="checkbox"/>	
Bangs Tag								<b>If</b>			

**\*\*\*See page 3 for additional identification requirements. Contact the office with questions.**

## 4-H Arts Festival Food Booth

Medals. Trips. Program Support. The 4-H Leaders Association provides all of this and more to the Brookings County 4-H program. It is all possible because of funds raised, in part, at the Brookings Arts Festival Food Booth. Thank you to all who have sliced pork, made sandwiches and sold product to the public in the past. Thank you to Mike and Kris Olson for their organization and food preparation to this event.

The Brookings Arts Festival will be held July 11 and 12, 2015, at Pioneer Park in Brookings. Your help makes this event possible! Independent 4-H'ers and club members from the following clubs are asked to volunteer. The Leader's Association set up a rotation schedule for clubs to work in the food booth. This year, the clubs who are asked to help include:

- ◇ West Sioux II
- ◇ Northview Lads & Lassies
- ◇ BGC Helping Hands
- ◇ Independent & Shooting Sports Members

We are again using [SignUp Genius](#), an online sign up and reminder tool, to fill the shift schedule. Please sign up. Here's how it works:

**Click the link** below to go to our invitation page.

**Click 'Sign Up'!** The shift times, number of volunteers and a job description are listed.

Please note, if you are having trouble accessing the site - please email:

Sonia Mack at [Sonia.Mack@sdstate.edu](mailto:Sonia.Mack@sdstate.edu)

Ann Hansen at [shansen@brookings.net](mailto:shansen@brookings.net)



Thank you! We look forward to this year's event!

## 4-H Dog Club Orientation & Practices

Join the **4-H Dog Club**. It is a great chance to teach your dog Obedience, Rally, Showmanship, & Agility.

Orientation meeting and class sign up will be held on **Thursday May 21<sup>st</sup>** at Camelot Park at 6 p.m. followed by the first practice at 7 pm so you will need to bring your dog and necessary equipment - 6 foot leash, flat collar and choke chain that fits your dog.

**Dogs must have all of their shots.** Practices will be held Thursday evenings at Camelot Park - 7 pm.

For more information please contact the leaders:

**Kristie Thompson**

605-542-7491(h)

605-690-4887 (c)

[akthompson@itctel.com](mailto:akthompson@itctel.com)

**Mandi Christensen**

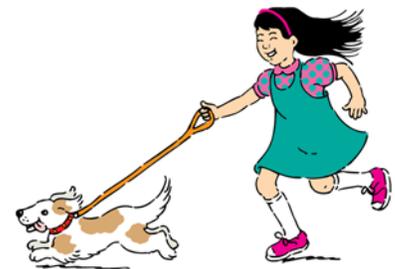
605-690-8514 (c)

[m\\_petersen\\_15@hotmail.com](mailto:m_petersen_15@hotmail.com)

**Bailey Thompson**

605-690-2554 (c)

[bailey.thompson@jacks.sdstate.edu](mailto:bailey.thompson@jacks.sdstate.edu)



[Kristie.thompson@ebankstar.com](mailto:Kristie.thompson@ebankstar.com)

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## Leading The Way - 4-H Show Sheep Camp

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The 4-H Show Sheep Camp is available to aid and increase youth's knowledge in the 4-H sheep project. They focus on the latest techniques in show day prep, nutrition, daily care, clipping and showmanship.

Camp will be held at the Jerauld Co. 4-H Grounds Friday, July 10 and Saturday, July 11.

Registration is Due **June 1**.

Contact Audra Scheel with any questions at 605.545.0402 or [audra.scheel@sdstate.edu](mailto:audra.scheel@sdstate.edu)

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## Brookings County Farmers Union Camp

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South Dakota Farmers Union is celebrating their 100<sup>th</sup> Year this year and are proud to continue their efforts with teaching youth about agriculture, leadership, citizenship, pride in community and the spirit of cooperation across South Dakota.

Ages 6 - 13 are encouraged to attend this day camp. Registration is free and can be completed at 9 am on the day of camp, July 9. Camp will be held at Hillcrest Park in Shelter A (or at the Wesleyan Church, 1420 Orchard Drive in the event of rain) and will run from 9:30am - 4:00pm.

Contact the South Dakota Farmers Union 888.734.8136, Ext. 125 or the Extension Office 696.8280 for more information.

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## Livestock Lease Agreements

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If you will be leasing any livestock for Achievement Days, please remember that you need to have a lease agreement on file in the Extension Office by June 1. Agreement forms can be picked up from the office.

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## Registration Papers - July 1

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If you will be exhibiting a registered animal at the Brookings County Achievement Days, copies of that animal(s) registration papers need to be on 4-HOnline and on file in the Extension Office by July 1.

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## Registered Animals from 2014

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- 4-Her's who registered breeding sheep, breeding meat goat, dairy cattle, dairy goat and rabbits in 2014 should go to [4-HOnline](#) and review the animal information for accuracy. If you plan to show the animal in 2015, update the necessary information, activate the animal and list them on the 2015 affidavit.
- 4-Her's showing horse should go to [4-HOnline](#), review the horse information and activate the horse. If you have a **new** horse or are **new to 4-H** this year, a horse form must be completed. Photos of horses can be uploaded to your account.
- 4-Hers showing a dog should go to [4-HOnline](#), review the information and activate the dog. If you have a **new** dog or are **new to 4-H** this year add the dog information. (No affidavit forms for dogs).
- The animal/livestock information is located on the 4-H member page. Look for the tab on the top left.

A help sheet on adding animals can be found online.

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## Livestock Performance Tests & Study Guides

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The Performance Study Guides have been updated and are ready for check-out. Performance Tests are available to 4-H members exhibiting market sheep, market swine, market beef and market goats. Tests need to be taken no later than July 17. The Performance Award is based on your test score, rate of gain and ribbons earned during Achievement Days.

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## SDSU Dairy Camp

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The SDSU Dairy Club would like invite you to join them for the 2015 Dairy Camp. The 11th annual Jackrabbit Dairy Camp will be held **June 4th-6th** at the South Dakota State University campus in Brookings.

Camp will have workshops on showmanship, fitting, dairy cattle judging, advocating, and more. Participants will also have the opportunity to select a heifer that they will work one-on-one with throughout the camp.



Registration is limited and is handled on a first come first serve basis. **Registration is open through May 15th.** Additional information can be obtained by going to <http://www.sdstate.edu/ds> or contact Brandon Hawkins or Anna Hemenway at 605.461.1368

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## SDSU Youth Livestock Judging Camp

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The 3rd Annual SDSU Youth Livestock Judging Camp will take place at SDSU in Brookings, SD. Many teaching methods apply to this experience including lecture, demonstration, hands-on experience, one-on-one coaching and critiquing, along with question and answer sessions.

This camp will feature one session for youth ages 9 to 13 and a second session for ages 14 to 18.

**Session 1 will be held: May 31 - June 2, 2015**

**Session 2 will be held: June 4 - June 6, 2015**

The registration fee is \$225 and the deadline is May 1. The late registration fee is \$250 with a deadline of May 15. For more information contact Joshua Cribbs at 813.967.6949 or [joshua.cribbs@sdstate.edu](mailto:joshua.cribbs@sdstate.edu).

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## Reminder - Brookings 4-H Drop Slot

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The Brookings 4-H Office has a Drop Slot that can be used to leave items (paperwork, fees, room keys etc.) for the office after hours or during times the office is closed. The drop slot is located at the 'back' door (North East side of the building) accessed best from the gravel parking lot on the east side of the building. We hope that it will make things more convenient for you!



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## LIKE Brookings 4-H on Facebook!

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Brookings 4-H is on FACEBOOK....you can find us at [Brookings County 4-H](#); **LIKE** us and keep up with happenings in Brookings 4-H.

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## Dairy Judging Schools

2015 Youth Dairy Cattle Judging Regional School schedule. These serve as a great opportunity for youth to gain understanding and to help build skills in dairy judging. All schools are free for youth to attend. Please arrive 15-30 minutes before advertised start time for registration.

- **May 27 at 6 pm** - Mike & Sara Frey; 41161 115th St, Claremont
- **June 16 at 9 am** - Central Plains Holstein Show, Swiftel Center; 824 32nd Ave, Brookings
- **June 23 at 1 pm** - William & RayNelle Mueller/SilverCrest Dairy Farm; 14652 486th Ave, Big Stone City
- **July 28 at 6:00 pm** - Chris Fieber/Fieber Dairy, Inc; 135 S Bowdoin St, Goodwin
- **July 30 at 10 am** - Kevin & Suzanne Souza/Victory Farms; 48176 153rd St, Milbank



In order to be considered for a State Judging team you need to judge a minimum of one time at the county level (or an equivalent) per discipline.

## Consumer Decision Making (CDM) & Horticulture

There will be four opportunities to qualify for the State Fair CDM and Horticulture teams. Judging schools will be held at the Brookings County Resource Center from 10 am - 12 pm on the following Thursday's in June:

June 4, June 11, June 18 and June 25

In order to be considered for a State Judging team you need to judge a minimum of one time at the county level (or an equivalent) per discipline.

## Dakota 4-H Youth Prospect Livestock Show

The Dakota 4-H Youth Prospect Show will be held in Watertown at the Codington County Extension Complex on June 6 & 7. All entries will be taken on the day of the show, no pre-registrations or entry deadline. Contact the Extension Office for a complete list of Rules and Regulations, Code of Practice/Livestock Ethics and an entry form.

### SATURDAY, JUNE 6

7:00 am Barn will be open  
 9:00-11:00 am Meat Goat entered & weighed  
 10:00 am-Noon Sheep entered & weighed  
 12:00 pm Meat Goat Show (Jr. Points Show)  
 2:00 pm\* Sheep Show (Jr. Points Show)  
 \*or immediately following Meat Goat Show  
 4:30 pm 4-H Livestock Judging

### SUNDAY, JUNE 7

7:00-8:30am Swine entered & weighed  
 9:30 am Swine Show  
 10:30-11:30 am Beef entered & weighed  
 12:00 pm Beef Show (Jr. Points Show)

### ENTRY FEES

Sheep	\$20.00 per head
Beef	\$20.00 per head
Meat Goat	\$20.00 per head
Swine	\$20.00 per head

## Summer Youth-in-Action Events

**\*Includes 2015 State Fair Changes!**

- ◆ Special Foods Contest will be held on June 17, pre-registration will be due by noon on June 10.
- ◇ State Fair Special Foods pre-registrations are due in FairEntry by August 1. Changes & additions can be made through the Extension Office until August 21 with a late fee of double the initial entrance fee.
- ◆ Brookings County Horse Show will be held on June 23, pre-registration will be due June 12.
- ◇ State Horse Show pre-registrations are due in FairEntry with fees paid to the State 4-H Office by July 1. Changes and additions can be made through the Extension Office until July 10 with a late fee of double the initial entrance fee.
- ◆ Brookings County Dog Show will be held on July 27, pre-registrations will be due to Kristie Thompson & Mandi Petersen.
- ◇ State Dog Show pre-registrations are due in FairEntry by August 1 with fees paid to the State 4-H Office. Changes & additions can be made through the Extension Office until August 21, with a late fee of double the initial entrance fee.
- ◆ Fashion Revue will be held on July 28, pre-registration will be due by noon on July 20
- ◇ State Fair Fashion Revue pre-registrations are due in FairEntry with fees paid to the State 4-H Office by August 1. Changes & additions can be made through the Extension Office until August 21, with a late fee of double the initial entrance fee.
- ◆ Public Presentations will be held on July 29, pre-registration will be due by July 20.
- ◇ State Fair Public Presentation pre-registrations are due in FairEntry with fees paid to the State 4-H Office by August 1. Changes and additions can be made through the Extension Office until August 21, with a late fee of double the initial entrance fee.

*DON'T MISS THE DEADLINE!*

## Livestock Judging Schools

**BROOKINGS COUNTY** - Monday, June 15: Vander Wal Yards, 20740 464th Ave (3 1/2 miles north of Volga); Registration is at 6 pm, judging to follow at 6:30 pm.

**MINER COUNTY** - Beef on Thursday, May 28 at 6 pm; Sheep/Swine/Goat on Sunday, June 14 at 4 pm; Livestock Judging, June 29 with registration at 5 pm, judging to begin at 5:30 pm. All events will be held at the 4-H Grounds in Howard, SD.



In order to be considered for a State Judging team you need to judge a minimum of one time at the county level (or an equivalent) per discipline.

## Special Foods Workshop



A Special Foods Workshop will be held on Tuesday, June 2 at 1:30 am at the Extension Office.

A recipe demonstration, mock questions and a table setting will be presented. Bring your recipes and all of your questions and take advantage of this practice session!

Call the Extension Office to pre-register by May 28!

# 2016 Citizenship Washington Focus Trip

The Citizenship Washington Focus Trip is an educational trip in which South Dakota 4-H members travel to Washington, D.C. and experience government up close and personal.

The Brookings County 4-H Leader's Association will partially fund (50%) this opportunity for 4-H member(s) in order to be a part of the South Dakota 4-H delegation.

The trip date is set for June 2016. Awards will be announced November 2015.

## Application requirements include:

- Submit a 4-H Record Book
- Write a one page essay on "4-H Citizenship—What it Means to Me"
- Complete a 4-H leadership resume
- Submit all of the above required materials with an application to the Extension office before 5:00pm by the June 30 deadline



Citizenship Washington Focus is a week-long 4-H citizenship program for youth ages 15-19. CWF provides opportunities for young people to:

- Strengthen communication, leadership and other citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect and form friendships with other youth from diverse backgrounds.

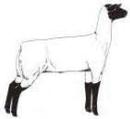
## The Premier 4-H National Summer Conference

Citizenship Washington Focus gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their community, country and world. Through sightseeing tours in Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation and how they can apply their leadership and citizenship skills when they return home.

If you are interested in attending the CWF conference please contact the Extension Office at 605-696-8280 for an application or additional information.



**TURNER COUNTY LIVESTOCK  
WEEKEND  
JUNE 20, 2015  
TURNER COUNTY FAIRGROUNDS  
PARKER, SOUTH DAKOTA  
Saturday, June 20<sup>th</sup>**



9– 11 a.m. – Market Lamb/Market Goat Weigh-ins  
Entry Fee: \$25/Head

**11:30 a.m. – Market Goat Show- Sheep to Follow Approx. 1 p.m.**

Champion Market Wether: \$125.00      Champion Market Ewe: \$125.00  
Reserve Champion Wether: \$75.00      Reserve Champion Ewe: \$75.00

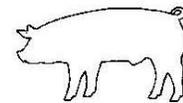
Champion Market Wether: \$125.00      Champion Market Doe: \$125.00  
Reserve Champion Wether: \$75.00      Reserve Champion Doe: \$75.00

**Saturday, June 20<sup>th</sup>**

3 - 5 p.m. – Market Swine Weigh-in  
Entry Fee: \$25/head

**6 p.m. – Market Swine Show**

Champion Purebred: \$125.00      Champion Crossbred: \$125.00  
Reserve Purebred: \$75.00      Reserve Crossbred: \$75.00



**All Shows Will Be SD Junior Points Sanctioned**

**For more information on rules please check out [www.sdjps.com](http://www.sdjps.com)**

Entry Fees due at weigh-ins.

SD 4-H grooming and show rules will be enforced.

Health Papers on ALL animals.

No lambs with visible “club lamb fungus” will be allowed to show.

No Alcohol will be permitted on the fairgrounds

All decisions of committee and judges are final.

Contact D.J. Buseman for further information @ 605-929-0337

\*\*\*\* Turner County Fairgrounds/ Turner County Summer Jackpot Show Committee will hold no responsibility for any accidents that may occur during this event on June 20<sup>th</sup>.

Participation will be at your own risk.