

**UPDATED 2013**



SOUTH DAKOTA 4-H FORM

4-H Youth/Exhibitor Name(s): \_\_\_\_\_ County: \_\_\_\_\_ 4-H Youth ID #: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Street/PO Box

City

State

Zip

I (we) agree to abide by the rules and regulations as published in the SD 4-H Horse Project Show Guide. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Horse Project Show Guide may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit in the future.

4-H Youth/Exhibitor Signature(s): \_\_\_\_\_

Parent/Legal Guardian Printed Name: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_

4-H Program Advisor Signature: \_\_\_\_\_

**4-H Horse Identification**

Name of Horse \_\_\_\_\_

Breed \_\_\_\_\_

Age \_\_\_\_\_

Sex \_\_\_\_\_ Mare \_\_\_\_\_ Gelding

Height \_\_\_\_\_

Weight \_\_\_\_\_

Color \_\_\_\_\_

Markings (Please mark on reverse side or attach photo of horse)

I own this horse \_\_\_\_\_ Yes \_\_\_\_\_ No

My family owns this horse \_\_\_\_\_ Yes \_\_\_\_\_ No

**For Leased Horse ONLY**

This horse is leased to me \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, by: \_\_\_\_\_

(Name of Owner)

I certify that I have allowed \_\_\_\_\_, a 4-h member, the use of the horse identified.

I also certify that said 4-H member has managed (feeding, grooming, exercising, training, stall management, etc.) this horse at least 75% of the time during the course of the project year, and said 4-H member has also had access to the use of the horse for at least 75% of the time during the course of the project.

\_\_\_\_\_  
Horse Owner of leased animal Signature Date

**4-H Member Instructions:** Form must be filled out completely and in the local extension offices by June 1 for State 4-H Horse Show eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in to County Extension Office. 4-H Youth Program Advisor must send a copy to the State 4-H Office and file an additional copy at County Extension Office for exhibition at State Fair.

## Sketch markings, and indicate color (or attach photo of horse.)

4-H Youth Program Advisor will be responsible for sending a copy of the forms to the State 4-H Office by June 15.

