

The Brookings County Times



Brookings County Extension Office

826 32nd Ave; Suite 101

Brookings SD 57006

605.696.8280

Website: www.brookingscountysd.gov/index.aspx?NID=345

June 2015

UPCOMING DATES

TLC

June 1-5

4-H Camp @ Lake Poinsett

June 10-12

Special Foods Contest

June 17

County Horse Show

June 23

Cloverbuds

July 7-9

County Dog Show

July 27

Fashion Revue Contest

July 28

Public Presentation Contest

July 29

Achievement Days

August 3 - 6

South Dakota State Fair

September 3-7

Summer Shooting Sports

The summer 4-H shotgun sessions will be meeting at the Brookings Gun Club beginning June 8 at 6 pm. Classes will run June 8 - August 31. Guns will be provided but you can bring your own if you wish. Participation fees are \$15 (with a \$3 insurance fee if you have not already paid an insurance fee with 4-H shooting sports for 2014-15).

Contacts are Dawn Foiles at 651-3468, Jon Greseth at 690-3349 or Terry Wendt at 695-2384.



Brookings County Horse Show

The Brookings County Horse Show will take place at the Swiftel Center Arena on Tues. June 23, at 9am. Pre-registrations are due online June 12, in [FairEntry](#). (State Horse Show [FairEntry pre-registrations](#) and payment (to the State 4-H office) are due by July 1.)

Additional information can be found in your Summer Achievement Book.

Special Foods Contest

The Special Foods Contest will be held June 17 at 9 am in the Extension Office. **Pre-registration is due to the Extension Office by June 10 at noon.**

The pre-registration form is in your Brookings Summer Achievement book or [online](#). The Special Foods book and contest sheets are available on [iGrow](#) or at the Extension Office.



Consumer Decision Making (CDM) & Horticulture

There will be four opportunities to qualify for the State Fair CDM and Horticulture teams. Judging schools will be held at the BCRC from 10 am - 12 pm on these Thursday's in June:

June 4, June 11, June 18 and June 25

In order to be considered for a State Judging team you need to judge a minimum of one time at the county level (or an equivalent) per discipline.

Reminders:

Animal Registration papers need to be on file in the Extension Office by July 1. State Fair pre-registration deadlines are all coming up soon!

State Fair pre-registration payments must be sent to the State 4-H Office.

The four H's stand for Head, Heart, Hands, Health

4-H Leaders Meeting ~ July 13, 2015

The 4-H Leader's Association will meet Monday, July 13 at 5:30 pm at the Extension Office.

All club leaders & parent volunteers are welcome and encouraged to attend.



Summer Achievement and State Fair Books

Summer Achievement and State Fair Books were provided to club leaders at the May leader's meeting. The Summer Achievement Book and State Fair Book are also available [online](#).

Ronald McDonald House Selected as 4-H Project

4-H members throughout the state will be asked to collect can tabs for the next 12 months to donate to the Ronald McDonald House.

Brookings County continues to collect, weigh, and keep track of their tabs. Currently the Brookings Boys and Girls Club Helping Hands club is leading with 80.6lbs!

Please keep collecting pop tabs and turning them into the Brookings County Extension.

All pop tabs will need to be turned in by August 1, 2015.



Triple Threat Livestock Expo - Fitting Clinic

The Triple Threat Livestock Expo is scheduled for June 26-27 at the Brown County Fairgrounds in Aberdeen. Friday is the educational day containing a beef fitting clinic put on by Stock Show U and a small animal fitting clinic put on by local experts. Lunch will be provided for all who attend on Friday. There will be skill-a-thons as well as a judging clinic followed by a judging contest. Saturday concludes the event with swine, goat, lamb and beef shows. This is an exciting opportunity for exhibitors that combines education with a competitive show. All show are sanctioned by the SD Junior Points Association. Lunch will be provided, followed by a judging school & contest. For more information contact: Callyn Hahn at Callyn@sullivansupply.com or 1-800-475-5902

2015 Brookings County 4-H Cloverbuds

Cloverbuds is a program that helps introduce children age 5-8 to the traditional 4-H program. It helps develop life skills such as teamwork, leadership, communication and cooperative learning. The 2015 Brookings County 4-H Cloverbud program will be held at the Brookings County Resource Center with the children participating in three sessions to be held **July 7, 8 and 9**. Each session will run from 10:30am-12pm. Children from Brookings County are invited to participate! The program registration fee is \$5/child to help cover the activities and snacks.

[Registration forms](#) are available through the Brookings Extension Office or online and need to be completed by **Monday, June 22**. Please call the office if you have any further questions.



South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating

South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status

State Fair Changes

There are several changes for the 2015 State Fair. Changes are outlined on page 7 of the Fair book and in several locations throughout the Summer Achievement Booklet.

The Summer Achievement Booklets and State Fair Books were distributed to club leaders at the May Leaders meeting. Independent 4-H members can obtain a copy of either book from the Extension Office or online.

If you have any questions regarding changes or booklet information please contact the office 696.8280.

Brookings County Farmers Union Camp

South Dakota Farmers Union is celebrating their 100th Year this year and are proud to continue their efforts with teaching youth about agriculture, leadership, citizenship, pride in community and the spirit of cooperation across South Dakota.

Ages 6 - 13 are encouraged to attend this day camp. Registration is free and will be completed at 9 am on the day of camp, July 9. Camp will be held at Hillcrest Park in Shelter A (or at the Wesleyan Church, 1420 Orchard Drive in the event of rain) and will run from 9:30am - 4:00pm.

Contact the South Dakota Farmers Union 888.734.8136, Ext. 125 or the Extension Office 696.8280 for more information.

Livestock Judging Schools

BROOKINGS COUNTY - Monday, June 15: Vander Wal Yards, 20740 464th Ave (3 1/2 miles north of Volga); Registration is at 6 pm, judging to follow at 6:30 pm.

MINER COUNTY - Beef on Thursday, May 28 at 6 pm; Sheep/Swine/Goat on Sunday, June 14 at 4 pm; Livestock Judging, June 29 with registration at 5 pm, judging to begin at 5:30 pm. All events will be held at the 4-H Grounds in Howard, SD.



SPINK COUNTY & CLARK COUNTY -

Wednesday, June 3, 2pm & 6pm (2 sessions)—Jeff and Beth Vander Wal Farm, Brentford (from Brentford go a 1/2 mile east, turn south at 396th Avenue and go 2 miles. The farm is located at the corner of 396th Avenue and 156th Street). *Spink County*

Thursday, June 11, 6pm—Rod and Mary Hurlbut Farm, Raymond (from Doland: 10 miles east to 416th Avenue, 1 1/2 miles north) (from Clark: 8 miles west, 1 1/2 miles north). *Clark County*

Monday, June 15th, 6pm—Steve and Caroline Masat Farm, Redfield (from Redfield: 6 miles east, 6 miles south, 1 1/2 miles east) (from Tulare: 8 miles east, 4 miles north, 1/2 mile west) (from Hwy 37: go to 179th street, 6 1/2 miles west). *Spink County*

Monday, June 22nd, 2pm & 6pm (2 sessions)—Doug and Shawn LaMont Farm, Carpenter (4 1/4 miles east of Carpenter on Hwy 28). *Clark County*

2nd week of July (date TBD) - Pre-State Contest Workout—Chad and Kristie Binger Farm, Tulare (4 miles west of Tulare and 1 mile south on Co. Road 17 on east side of road). *Spink County*

In order to be considered for a State Judging team you need to judge a minimum of one time at the county level (or an equivalent) per discipline.

4-H Arts Festival Food Booth

Medals. Trips. Program Support. The 4-H Leaders Association provides all of this and more to the Brookings County 4-H program. It is all possible because of funds raised, in part, at the Brookings Arts Festival Food Booth. Thank you to all who have sliced pork, made sandwiches and sold product to the public in the past. Thank you to Mike and Kris Olson for their organization and food preparation to this event.

The Brookings Arts Festival will be held July 11 and 12, 2015, at Pioneer Park in Brookings. Your help makes this event possible! Independent 4-H'ers and club members from the following clubs are asked to volunteer. The Leader's Association set up a rotation schedule for clubs to work in the food booth. This year, the clubs who are asked to help include:

- ◇ West Sioux II
- ◇ Northview Lads & Lassies
- ◇ BGC Helping Hands
- ◇ Independent & Shooting Sports Members

We are again using [SignUp Genius](#), an online sign up and reminder tool, to fill the shift schedule. Please take a moment to sign up as volunteers are still needed! Here's how it works:

Click the link below to go to our invitation page.

Click 'Sign Up'! The shift times, number of volunteers and a job description are listed.

Please note, if you are having trouble accessing the site - please email:

Sonia Mack at Sonia.Mack@sdstate.edu

Ann Hansen at shansen@brookings.net



This is a great way to fulfill your 4-H Camp scholarship requirement to volunteer with a 4-H event!

Thank you! We look forward to this year's event!

Livestock Performance Tests & Study Guides

The Performance Study Guides have been updated and are ready for check-out. Performance Tests are available to 4-H members exhibiting market sheep, market swine, market beef and market goats. Tests need to be taken no later than July 17. The Performance Award is based on your test score, rate of gain and ribbons earned during Achievement Days.

Shooting Sports Nationals

We would like to recognize all of this year's youth who qualified for the National Shooting Sports trip. Congratulations for working diligently and accomplishing your goal:

Mary Nold - Muzzle Loading

Jordan Schulte - Muzzle Loading

Morgan Stamp - .22 Rifle

Hunter Jager - .22 Rifle

Chase Meyer - .22 Rifle

Ethan Marlette - .22 Pistol

Emily Foiles - Recurve Archery

Recognition and appreciation also goes to the coaches, volunteers and parents who help these youth succeed!

Dairy Judging Schools - Location and Date Changes!



2015 Youth Dairy Cattle Judging Regional School schedule. These serve as a great opportunity for youth to gain understanding and to help build skills in dairy judging. All schools are free for youth to attend. Please arrive 15-30 minutes before advertised start time for registration.

- **June 4th at 1:45 pm** - SDSU Dairy Unit, 3219 Medary Avenue, Brookings, SD
- **June 16 at 9 am** - Loren & Jackie Sprik 27984 372nd Ave., Geddes, SD (Whisper –N-Creek Dairy Goats will also provide 2 classes of dairy goats to judge. Prizes will be awarded to judges)
- **June 23 at 1 pm** - William & RayNelle Mueller/SilverCrest Dairy Farm; 14652 486th Ave, Big Stone City
- **July 22 at 6 pm** - Chris Fieber/Fieber Dairy, Inc; 135 S Bowdoin St, Goodwin
- **July 28 at 10 am** - Kevin & Suzanne Souza/Victory Farms; 48176 153rd St, Milbank

In order to be considered for a State Judging team you need to judge a minimum of one time at the county level (or an equivalent) per discipline.

If you have any questions contact Tracey at Tracey.Erickson@sdstate.edu or 605.882.5140.

Horse Practice

The Brookings Riding Club will be holding 4-H Horse Practices at the Brookings Riding Club arena north of the Swiftel. The practices will be held on the following dates:

June 1
June 11
June 15
June 18



Please arrive by 6pm so that we can start practicing right away at 6:30pm.

Watch for updates from the Brookings County 4-H and the [Brookings South Dakota Riding Club Facebook page](#) for news and weather updates as the practice location may change depending on weather.

Victoria Blatchford has offered their indoor arena at Six Mile Creek Acres Stable and Arena (104 W Highway 14 Byp) as an alternative practice location during inclement weather.

Reminder - Brookings 4-H Drop Slot

The Brookings 4-H Office has a Drop Slot that can be used to leave items (paperwork, fees, room keys etc.) for the office after hours or during times the office is closed.

The drop slot is located at the 'back' door (North East side of the building) accessed best from the gravel parking lot on the east side of the building. We hope that it will make things more convenient for you!



LIKE Brookings 4-H on Facebook!

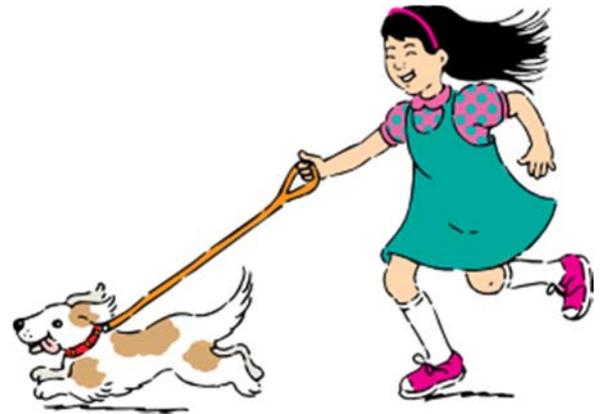


Brookings 4-H is on FACEBOOK....you can find us at [Brookings County 4-H](#); LIKE us and keep up with happenings in Brookings 4-H.

Summer Dog Club Schedule

Join the 4-H Dog Club! It is a great chance to teach you dog obedience, rally, showmanship & agility. All Dog Club practice sessions begin at 7:00 pm.

Thursday June 4th
Thursday June 11th
Thursday June 18th
Thursday June 25th
Thursday July 2nd
Thursday July 9th
Thursday July 16th
Thursday July 23rd
Sunday July 26th (Practice @ Swiftel Arena last practice before show time to be determined will be earlier than normal)
Monday July 27th Dog Show starts @ 9:00 be there by 8:30



If you have any questions regarding the Dog Club please contact one of the leaders below:

Mandi Christensen
m_petersen_15@hotmail.com
(c) 605.690.8514

Kristie Thompson
akthompson@itctel.com
kristie.thompson@ebankstar.com
(h) 605.542.7491
(c) 605.690.4887

Bailey Thompson
(c) 605.690.2554

International 4-H Youth Exchange

One of our Brookings County 4-H members, Jensina Davis, has been busy studying and fundraising in order to prepare for her upcoming exchange trip with a family in Costa Rica. She wanted to make herself available to others who are interested in hearing about her upcoming experience.

“Every 4-H meeting you recite the 4-H pledge, finishing it off with “And my world.” I’m excited to finally explore that dimension of 4-H in a little under a month when I travel to Costa Rica through IFYE, 4-H’s international program and stay with a host family for 4 weeks. I leave June 18 and return July 17. I will be staying with a family about an hour and a half out of San Jose. I’ll have a host sister my age and two older host siblings. I’m excited to go and happy to share my experiences when I get home. I’ll have a trifold display board and be around in the evenings at Achievement Days and be speaking at Recognition Night about my experiences. If you have any questions or would like to hear more about my experience and IFYE, feel free to contact me at sinamd2009@hotmail.com or (605)651-9466.

Hasta luego,”

Jensina Davis

Summer Youth-in-Action Events

***Includes 2015 State Fair Changes!**

- ◆ Special Foods Contest will be held on June 17, pre-registration will be due by noon on June 10.
- ◇ State Fair Special Foods pre-registrations are due in FairEntry by August 1. Changes & additions can be made through the Extension Office until August 21 with a late fee of double the initial entrance fee.
- ◆ Brookings County Horse Show will be held on June 23, pre-registration will be due June 12.
- ◇ State Horse Show pre-registrations are due in FairEntry with fees paid to the State 4-H Office by July 1. Changes and additions can be made through the Extension Office until July 10 with a late fee of double the initial entrance fee.
- ◆ Brookings County Dog Show will be held on July 27, pre-registrations will be due to Kristie Thompson & Mandi Petersen.
- ◇ State Dog Show pre-registrations are due in FairEntry by August 1 with fees paid to the State 4-H Office. Changes & additions can be made through the Extension Office until August 21, with a late fee of double the initial entrance fee.
- ◆ Fashion Revue will be held on July 28, pre-registration will be due by noon on July 20
- ◇ State Fair Fashion Revue pre-registrations are due in FairEntry with fees paid to the State 4-H Office by August 1. Changes & additions can be made through the Extension Office until August 21, with a late fee of double the initial entrance fee.
- ◆ Public Presentations will be held on July 29, pre-registration will be due by July 20.
- ◇ State Fair Public Presentation pre-registrations are due in FairEntry with fees paid to the State 4-H Office by August 1. Changes and additions can be made through the Extension Office until August 21, with a late fee of double the initial entrance fee.

DON'T MISS THE DEADLINE!

Important URLs for the County and State Shows!

Below is a comprehensive list of all the URLs you will need to register for upcoming County and State shows.

A video tutorial on how to pre-register for exhibits on www.igrow.org is coming soon!



Brookings County Horse Show—<https://brookingscountyhorseshow.fairentry.com>

State Horse Show—<http://sdstatehorseshow.fairentry.com>

Brookings County Summer Achievement Days—<https://brookingscounty.fairentry.com>

South Dakota State Fair—<https://sd4hstatefair.fairentry.com>

(Registration opens June 6, 2015)

All of these links are also available in your Summer Achievement and State Fair Books.

2016 Citizenship Washington Focus Trip

The Citizenship Washington Focus Trip is an educational trip in which South Dakota 4-H members travel to Washington, D.C. and experience government up close and personal.

The Brookings County 4-H Leader's Association will partially fund (50%) this opportunity for 4-H member(s) in order to be a part of the South Dakota 4-H delegation.

The trip date is set for June 2016. Awards will be announced November 2015.

Application requirements include:

- Submit a 4-H Record Book
- Write a one page essay on "4-H Citizenship—What it Means to Me"
- Complete a 4-H leadership resume
- Submit all of the above required materials with an application to the Extension office before 5:00pm by the June 30 deadline

Call the Extension Office if you have any questions regarding the CWF Trip.

Cat & Rabbit Practice Night

Brookings 4-H alum, Bailey Thompson, will be holding a cat and rabbit practice for project members on Wednesday, July 29 at 6:30 pm at the Brookings County Resource Center. This will be a great opportunity for members who have questions or are unsure of what to expect during Achievement Days! Come with your rabbit or cat project (in proper carrying units) and practice away.

Contact the office with questions and to sign up by Tuesday, July 28. If you have any questions regarding practice please contact: Bailey Thompson @ 605.690.2554

4-H Food Preservation Training

Summer food preservation classes will be held through June in various locations throughout South Dakota. This class teaches multiple canning techniques and is \$35/person.

Hands-on workshops include:

- Canning an acidified or acid food in a boiling water bath canner
- Canning a low-acid vegetable in a pressure canner
- Canning jelly or jam in a boiling water bath canner



Locations of the 2015 canning workshops include:

Redfield - June 2, 1:00-5:00 p.m. CDT, Redfield High School, 502 E. 2nd St.

Watertown - June 3, 1:00-5:00 p.m. CDT, Codington County Extension Office, 1910 W. Kemp Avenue

Sioux Falls - June 11, 1:00 -5:00 p.m. CDT, Sioux Falls Regional Extension Center, 2001 East 8th Street

Chamberlain - June 16, 5:00-9:00 p.m. CDT, St. Joseph's Indian School, 1301 N. Main Street,

Rapid City - June 18, 5:00-9:00 p.m. MT, Pennington County Extension – Walter Taylor Building, 601 E. Centre

Contact Lavonne Meyer if you wish to register for a class or if you have any questions regarding the classes at Lavonne.meyer@sdstate.edu or 605-782-3290.

Schwan's Cares

Brookings County 4-H is continuing to run their fundraiser campaign through Schwan's Cares. This fundraiser which was run successfully in 2014 will begin again July 1, 2015. During the first 45 days of the campaign, Brookings County 4-H will receive 20% on product sales and 40% on eGift Cards sales (limit 1 per customer, per campaign). After the initial 45 days 4-H will receive 5% of all product sales until July 2016.

When the July 1 campaign renewal date starts the old 2014 campaign ID will no longer be valid. To register the new 2015 fundraiser ID:

Visit: <https://www.Schwans-cares.com/c/20883>

Make sure to use the new campaign ID: 20883

After your first checkout, the new code will auto-renew for future orders

This is a great opportunity to stock up on your favorite Schwan's products while helping to raise money for Brookings County 4-H!

Poultry Shows Suspension

As a precautionary measure to restrict the potential for disease transmission of the H5N2 highly-pathogenic avian influenza (HPAI), the South Dakota Animal Industry Board issued a Board Order suspending all South Dakota bird exhibitions effective May 21, 2015 until further notice.

All 4-H poultry shows are suspended until further notice. If the suspension is lifted, the State 4-H office will work with the South Dakota Animal Industry Board to develop a strategy on how to proceed with State and County events. Members are still encouraged to complete the ownership and identification requirements for poultry projects in the event the suspension is lifted.

Dakota 4-H Youth Prospect Livestock Show

The Dakota 4-H Youth Prospect Show will be held in Watertown at the Codington County Extension Complex on June 6 & 7. All entries will be taken the day of the show, no pre-registrations or entry deadline. Contact the Extension Office for a list of Rules & Regulations, Code of Practice/Livestock Ethics and an entry form.

SATURDAY, JUNE 6

7:00 am Barn will be open
9:00-11:00 am Meat Goat entered & weighed
10:00 am-Noon Sheep entered & weighed
12:00 pm Meat Goat Show (Jr. Points Show)
2:00 pm* Sheep Show (Jr. Points Show)
*or immediately following Meat Goat Show
4:30 pm 4-H Livestock Judging

SUNDAY, JUNE 7

7:00-8:30am Swine entered & weighed
9:30 am Swine Show
10:30-11:30 am Beef entered & weighed
12:00 pm Beef Show (Jr. Points Show)

ENTRY FEES

Sheep \$20.00 per head
Beef \$20.00 per head
Meat Goat \$20.00 per head
Swine \$20.00 per head



Judging Guideline Changes

On pages 10 and 11 of this Newsletter we have attached the recent updates released from the State 4-H Office through iGrow. Please review the changes carefully to fully understand the 2015 Livestock Judging.

Judging Concepts for “Experience”

Rationale: To develop consistency, primary emphasis must be placed on developing “experience” versus “contest coordination.” It is important to build a foundational framework in order to develop the highest level of success for our young people and volunteers.

Foundation: It is known that Judging Contests, Skill-A-Thons, and Quiz Bowls are important in the 4-H Program. This document deals specifically with Judging Contests from a higher level of thinking and NOT just from an event management standpoint. We must collaboratively move to the larger intent of every event; that is 4-H Youth Development.

Purpose of Judging: The South Dakota 4-H Youth Development Program defines the following objectives for the basis of every judging “experience.”

Objective #1: To train contestants to observe, understand, and recognize differences, to foster sound decision making skills, and ultimately arrive at a logical placing, given a specific set of criteria (industry standards).

Objective #2: To train contestants to be knowledgeable individuals who are honest, diligent, and capable of communicating their standards and viewpoints to others in a professional manner.

Objective #3: To cultivate public speaking abilities, develop poise, and instill confidence through the contestants’ oral reasons defense of their placings.

Objective #4: To establish consistent teamwork by paralleling South Dakota 4-H State Contests with national judging competitions held across the country.

County & State Judging: The County and Area/Unit workshops, judging schools, and events will use the objectives above to assess and emphasize 4-H Youth Development.

All State events will mimic the National events to the best of the contest’s ability. Thus, the State event will be the “elite” contest for the State 4-H Youth Development Program; especially in the areas where National trips are at stake and South Dakota has a 4-H representation.

Process: The following changes will be implemented this year in order to move judging “experiences” to a consistent platform.

State Judging Contest Changes

Unlimited individual entries are acceptable.

The top five individuals in each age division per contest will be recognized with awards.

The top two teams in each age division per contest will be recognized with awards.

- *The top four senior individuals will be awarded the trip to the National Contest in: 4-H Horse Judging, 4-H Livestock Judging, and 4-H Dairy Judging.*
- *The top senior team in 4-H Horse Quiz Bowl, 4-H Consumer Decision Making and 4-H Hippology will be awarded a trip to their respective sponsored National Contest.*

Teams per Age Division

- *Each county may send unlimited teams in a given age division to the State Judging Contest.*
- *Counties may combine to form teams even if they do not share the same 4-H Youth Program Advisor. It is the responsibility of one county to register the team by the deadline.*

Registration

- *Horse Events must be pre-registered by July 1st. Late entries by July 10th.*
- *Livestock Judging teams must be pre-registered by August 1st. Late entries by August 21st.*
- *State Fair events and judging teams must be pre-registered by August 1st. Late entries by August 21st.*
- *Teams will be identified by the local 4-H office and cannot be changed after the late entry date.*
- *Adjustments to your entries can be made at double the entry fee by going through your county office.*

Consumer Decision Making Contest

- *The State Contest will align with the National Contest held in Denver, Colorado during the Western National Roundup scheduled in January of each year.*
- *For a team to be considered for nationals it must be comprised of 3-4 individuals and be pre-identified before check-in. Counties can have multiple teams.*
- *Individuals can also judge for experience but will not be considered for team awards or the national trip.*

Horse Events

- *Horse Judging – Multiple teams from counties and county units is acceptable. Team members must be identified by entry deadline and no changes will be permitted. Unlimited individual entries are acceptable. Individuals can continue to compete for individual awards after national competition, but are no longer eligible to go to nationals.*
- *Quiz Bowl – Senior Teams must be made up of seniors only, no juniors allowed on senior teams! Also once you have competed at the national Quiz Bowl contest you are ineligible for further competition in Quiz Bowl.*
- *Hippology - Senior Teams must be made up of seniors only, no juniors allowed on senior teams! Also once you have competed at the national Hippology contest you are ineligible for further competition in Hippology.*

Livestock Skill-a-thon

- *Will be combined into one contest*
- *Individual species winners will be selected based on specie specific stations and multi specie tie breakers.*
- *Individuals must pre-register to compete*



South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.