

## BROOKINGS COUNTY PLANNING & ZONING COMMISSION

BROOKINGS CITY & COUNTY GOVERNMENT CENTER  
520 3rd St, 310 Chambers, Brookings, SD 57006

MAY 2, 2023 AGENDA

1. **Call to Order - 8:00 PM on Tuesday, May 2, 2023.**

2. **Approval of Minutes.**

Documents:

[MINUTES-April 4, 2023 PZ Minutes DRAFT 4-05-2023.pdf](#)

3. **Items to be Added to Agenda by Commission Members or Staff**

4. **Invitation for Citizens to Schedule Time on the Commission Agenda for an Item Not Listed**

*Anyone wanting to speak during this agenda item must sign in prior to the start of the meeting. Any requested action items must be scheduled for a future meeting date.*

*(Time limited to 5-minutes per person to address the commission.)*

5. **Disclosure of Conflicts of Interest: Relationship(s) to Applicant; or Ex Parte Communication**

6. **Approval of Agenda**

7. **Convene as Brookings County Board of Adjustment**

\*\*The Board of Adjustment needs 2/3 approval of the full board to approve any variance agenda item.

\*\*The Board of Adjustment needs a majority approval of the members present to approve any conditional use agenda item.

8. **2023var004**

Jon Himley has made an application, 2023var004, to the Brookings County Board of Adjustment for a variance. Article 11.00: Section 11.01 "A" Agricultural District: Area Regulation # 8: Non-conforming Lots. The property is described as: Outlot 1 in the NE1/4 of the SE1/4 of Section 17, T111N, R50W (Sterling Township)".

Documents:

[2023var004 Staff Report.pdf](#)

A. **Comments received - 2023var004**

Documents:

[Hegg rcvd 4-27-2023.pdf](#)

9. **2023cu009**

Joseph Ness has made an application, 2023cu009, to the Brookings County Board of Adjustment for a conditional use. Article 11: Section 11.01: "A" Agricultural District:

Conditional Use Permit # 20: Home Extended Business". The property is described as: "SW1/4 Exc 1 Acre & Exc H-3 in Section 23, T110N, R49W (Aurora Township)." ~~~ located at 47610 US Hwy 14, Aurora, SD 57002.

Documents:

[2023cu009 Staff Report.pdf](#)

10. **Department Reports**
11. **Executive Session, if Necessary.**
12. **Adjourn**
13. **Public Notices**

**Brookings County Zoning Office \* Brookings City & County Government Center \* 520 3rd Street, Suite 200 \* (605) 696-8350 \* [www.brookingscountysd.gov](http://www.brookingscountysd.gov)**