

## BROOKINGS COUNTY PLANNING & ZONING COMMISSION

BROOKINGS CITY & COUNTY GOVERNMENT CENTER  
520 3rd St, 310 Chambers, Brookings, SD 57006

OCTOBER 3, 2023 AGENDA

1. **Call to Order - 8:00 PM on Tuesday, October 3, 2023: Following the 8 PM Joint BOA Meeting.**

2. **Approval of Minutes.**

Documents:

[MINUTES-Sept 5 2023 PZ Minutes DRAFT 9-7-2023.pdf](#)

3. **Items to be Added to Agenda by Commission Members or Staff**

4. **Invitation for Citizens to Schedule Time on the Commission Agenda for an Item Not Listed**

*Anyone wanting to speak during this agenda item much sign in prior to the start of the meeting. Any requested action items much be scheduled for a future meeting date.*

*(Time limited to 5-minutes per person to address the commission.)*

5. **Disclosure of Conflicts of Interest: Relationship(s) to Applicant; or Ex Parte Communication**

6. **Approval of Agenda**

7. **Convene as Brookings County Planning and Zoning Commission**

8. **Consideration of Plats**

A. **2023plat016**

"Plat of Blocks 1 & 2, Lexy Lynn Addition in the SE1/4 of Section 26, T109N, R48W of the 5<sup>th</sup> P.M., Brookings County, South Dakota."

Documents:

[2023plat016 Staff Report .pdf](#)

B. **2023plat017**

"Plat of Lot 47A of the First Addition of Lake Poinsett Heights Subdivision in Lot 2, Section 5, T112N, R52W of the 5<sup>th</sup> P.M., Brookings County, South Dakota."

Documents:

[2023plat017 Staff Report .pdf](#)

9. **2023rz001**

Jeanie and James A. Ness have made an application, 2023rz001, to the Brookings County Planning & Zoning Commission for property to be re-zoned from Agricultural District to Lake Park District. The property is described as: "S 710' of Block 1 Hanson

Addition, located in N1/2 NW1/4 and in Govt Lots 1, 2, and 3 and in Lots 9A and 10A of Camara Beach Addition, all in Section 15, T112N, R47W of the 5<sup>th</sup> P.M., Brookings County, South Dakota. (Lake Hendricks Township)".

Documents:

[2023RZ001 Staff Report-updated 9-28-2023.pdf](#)

**A. 2023RZ001 Comments Received**

Documents:

[Petersen,Cleveringa,Nelson Email rcvd 9-27-2023.pdf](#)

[Nelson Email rcvd 9-28-2023.pdf](#)

**10. Convene as Brookings County Board of Adjustment**

\*\*The Board of Adjustment needs 2/3 approval of the full board to approve any variance agenda item.

\*\*The Board of Adjustment needs a majority approval of the members present to approve any conditional use agenda item.

**11. 2023var010**

Troy Murphy has made an application, 2023var010, to the Brookings County Board of Adjustment for a variance. Article 11.00: Section 11.01 "A" Agricultural District: Area Regulation # 2: Front Yard: The minimum depth of the front yard shall be one hundred (100) feet. A corner lot will have two front yards. The property is described as: "S 800' of W 1000' in SW1/4 of Section 1, T111N, R48W (Sherman Township)" -- located at 48308 SD Hwy 30, White, SD 57276.

Documents:

[2023var010 Staff Report.pdf](#)

**12. Department Reports**

**13. Executive Session, if Necessary.**

**14. Adjourn**

**15. Public Notices**

**Brookings County Zoning Office \* Brookings City & County Government Center \* 520 3rd Street, Suite 200 \* (605) 696-8350 \* [www.brookingscountysd.gov](http://www.brookingscountysd.gov)**