

BROOKINGS COUNTY COMMISSION MEETING

TUESDAY, NOVEMBER 15, 2022

The Brookings County Board of County Commission met in regular session on Tuesday, November 15, 2022 with the following members present: Ryan Krogman, Lee Ann Pierce, Larry Jensen and Michael Bartley. Angie Boersma was absent.

CALL TO ORDER

Vice-Chairperson Krogman called the meeting to order at 8:30 a.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

CITIZEN INVITATION

Brookings County resident Jeff Struwe thanked Boersma for leading the commission this past year. He thanked Pierce for being the one who asks questions. Struwe asked five questions to the commission: do you believe in following the law? If a felony was committed, would you be concerned? Are you one hundred percent sure the investments are being used as promised? Are you sure the election tests are adequate? When they used to count the ballots, everything was public. Shouldn't the ballot logs be made public?

Brookings County resident Rick Weible said based upon evidence he has; Brookings County gets an "F" when it comes to the election. Weible said the county doesn't have Electionware; testing of the system was violated; the public accuracy test was not public in its uniformed manner; and the pollbooks were not presented to the public during the canvass.

Brookings County resident Jeanette Gibbons asked the board ten true/false questions. Have you reviewed the EAC Certificate for your equipment? Do you have the manuals for your election equipment? Do you know what a Cast Vote Record (CVR) is? Are CVR's publicly available? Do you have the ES&S ElectionWare Reporting Software? Do you review the logs on the thumb drives? Is the public allowed to fill out ballots for public accuracy tests? Do your test decks use prime numbers in each race? Is the report of the test desks available? Do you conduct a hand count post-election audit/review?

APPROVAL OF AGENDA

Motion by Pierce, seconded by Jensen to approve the agenda for the November 15, 2022 Commission Meeting. All members voted "aye." Motion carried.

CONSENT AGENDA ITEMS

Motion by Bartley, seconded by Jensen to approve the consent agenda. Roll call vote: Pierce "aye," Bartley "aye," Jensen "aye," Krogman "aye," Motion carried.

The consent agenda consisted of the minutes from the November 1, 2022 Commission Meeting.

Travel Requests: Dan Nelson to attend a National District Attorney Association Conference on October 24th - 28th in Sioux Falls; Sonia Mack to attend School Programming at the Cambridge Hutterite Colony on November 3rd & 17th & December 1st and 15th in Volga; Sonia Mack to attend Cloverbud Programming on November 17th and December 5th in Toronto; Sonia Mack to attend a DASH Mixer on December 3rd in Watertown; Mandi Cramer to attend Advanced SD Victim Assistance Academy on November 29th - December 1st in Watertown; Robert Hill to attend the NACo Legislative Conference on February 10th - 14th in Washington D.C.; Misty Moser to attend 2022 Vandiest Supply End-User Seminar on November 30th in Sioux Falls.

Personnel Action Notices: annual review- Tim Haug to \$20.43, effective November 1, 2022; annual review- Charles Wilderson to \$27.03, effective November 1, 2022; new hire- Part-time Correctional Officer Stuart Stevermer at \$20.43, effective November 8, 2022; new hire- Part-time Correctional Officer Joleen Casey-Graham at \$20.43, effective November 10, 2022; voluntary resignation- Tracy Johnson, effective November 13, 2022; annual review- Brandon Fronk to \$27.03, effective December 1, 2022.

Human Services Report: case #22-148 for medical was denied; case #22-152 for medical was denied; case #22-156 for medical was denied; case #22-187 for medical was denied; case #22-186 for medical was denied; case #22-208 for mental health was approved; case #22-211 for vision was approved; case #22-212 for vision was approved.

ROUTINE BUSINESS

Approval of Claims

Motion by Bartley, seconded by Pierce to approve the following claims. Roll call vote: Bartley "aye," Jensen "aye," Krogman "aye," Pierce "aye." Motion carried.

A&B Business Inc, Copier Contract, \$272.50; AgFirst Farmers Coop, Propane, \$110.82; Allegra Print & Imaging, Voter List Bond White, \$215.58; Alphamedia USA LLC, Tax Reminders, \$200.00; Amazon Capital Services, Jail/Front Office Supplies, \$1,673.92; AMP Electric Construction, Move Power For Remodel Project, \$618.24; Aurora Auto Body & Glass, Patrol Vehicle Maint/Repairs, \$12,308.05; Auto Value Parts Stores, Qt Hub Oil/Car Kit, \$86.47; Avera Mckennan Hospital, Mental Health Hold, \$746.00; B&B Auto Service, Patrol Vehicle Maint/Repairs, \$48.95; Bauer, Tim, Mileage For Weed&Pest Board, \$11.22; Jennifer Beller, Election Day Mileage, \$16.58; Blair River LLC, Tax Certificates, \$727.06; Bob Barker Company, New Jail Supplies, \$1,161.86; Bobcat Of Brookings, Stump Grinder Rental/Post PO, \$709.60; Bowes Construction, Asphalt Picked Up, \$2,347.50; Boyer Ford Truck, Stud Bolt, \$354.15; Brock White Company, Road Saver, \$16,770.00; Brookings Area Habitat, Commission Projects Funding, \$50,000.00; Brookings Auto Mall Inc, 2022 Buick Encore, \$24,697.00; Brookings City Utilities, BCOAC, CH/1921 Bldg/Comm Health, Phone Service, Water For Truck Shed, Water/Sewer/Electric/Telephone, COP Utilities, Monthly Utilities, \$13,456.35; Brookings Engraving, Name Plates, 3x12 Frame, \$73.00; Brookings Health System, Mental Health Hold, October Blood Alcohol Testing, \$12,431.46; Brookings Register, Sheriffs Office Ads, Publications, \$5,121.89; Buhls Of Brookings Cleaning, 3 Rugs, Jail Janitorial Supplies, Rug Rental/Tablecloth Cleaning, \$281.25; Jenna Byrd, Mileage, \$30.60; C&R Supply Inc, Rebuild 2 Water Pumps, Shop, \$533.66; Capital One, Meal For Dash Mixer Event, Office, \$69.42; Capital One

Trade Credit, Racking For Storage, \$2,185.00; Carquest Auto Parts Store, Oil/Oil Filter/Windshield Kit, \$2,479.09; Century Business Products, Copier Contract, \$323.43; Century Link, Monthly Utilities, \$325.67; Christmas Kids & Cops, Donation, \$500.00; CHS, Diesel, \$24,866.97; Cintas Corporation, Uniforms, \$245.49; City Of Brookings Landfill, Demolition, \$48.31; City Of Brookings, Landfill Charges, 20th St Interchange, \$113,265.96; City Of White, Water/Sewer/Electric, \$79.59; Colonial Research, Citra Burst, \$218.38; Compass Counseling & Assessments, Psychosexual Assessment, \$2,250.00; Cook's Wastepaper & Recycling, Singlestreamservice, White/Brookings, \$221.77; Courtesy Plumbing Inc, Jail Repairs, \$744.60; DA Services Inc, Strip & Recoat All Floors, \$4,927.75; Dakota Alignment & Frame Service, Truck Repair, \$2,087.10; Dakota Data Shred, Paper Shredding Services, \$58.47; Dakota Service, Vehicle Tow, \$150.00; Datapilot, Investigations Equipment, \$9,275.00; Days Inn Mitchell, Active Shooter Training, \$471.00; Michelle Deblonk, 24/7 Sobriety Program, \$10.00; Dept Of Legislative Audit, 2020 Audit, \$37,168.65; Department of Revenue, \$513,568.98; Ecolab Pest Elimination, Jail Repairs/Maint, \$87.87; Empire Investments LLC, Tax Certificates, \$904.56; Andrew Erickson, NCIC Training, \$334.20; Fastenal Company, Prefilters For Gun Range, \$1,377.18; Fastenal Company, Nuts, \$18.63; First Bank & Trust, Monthly Expenditures, \$564.86; Foerster Distributing, Janitorial Items For Courthouse, Jail Janitorial Supplies, \$492.00; Forrest Holdings Inc, Tax Certificates, \$6,703.81; Graham Tire North, Tires, \$8,257.16; Graybar Electric Co Inc, Courthouse Lighting, \$267.44; Guarantee Roofing & Sheet Metal Of SD, Det Center Roof Projects, \$154,585.00; Hamlin Building Center, Inc, Addtl Top For Existing Storage, \$1,978.00; Monica Henning, Translation Services, \$40.00; Henry Carlson Company, Jail Expansion&Remodel Project, \$3,832.00; Hillyard/Sioux Falls, Custodial Products, Janitorial Items For Courthouse, \$701.04; Hodges Badge Company Inc, Ribbons/Shipping Charges, \$539.00; Tim Hogan, Court Appointed Attorney, \$4,785.14; Hometown Service & Tire, Patrol Vehicle Maint/Repairs, Patrol Vehicle/Jail Maint/Repairs, \$1,842.78; Hungerford Chiropractic, Instant Drug Testing, \$90.00; I State Truck Center, Brake Chamber, \$203.16; Info Cubic LLC, Employment Screenings, \$483.40; Interstate Telecom. Coop, Extension Phones, \$388.06; J&L Machine And Welding, Modify Bucket, \$1,806.38; Stacia Jackson, Court Appointed Attorney, \$1,100.90; Kimball Midwest, Shop, \$688.60; Kingbrook Rural Water, Water Sinai, \$40.55; Kingsbury County, 10-County Meeting, \$112.00; Knutson, Doris, Mileage On Election Day, \$8.32; Koletzky Law Office, Pr, CAA Inv MI Hearing, \$232.30; L&L Auto & Truck Parts, Brake Cam/Flashlight/Gasket/Valve, Jail Supplies, \$188.91; Kimberly Larson, Election Day Mileage, \$36.21; Lewis Drug Store, Inmate Liable Medications, \$2,873.95; Lincoln County Auditor, Mult Mental Illness Expenses, \$4,034.44; Lowe's, Shop, \$142.63; Martin Oil Company, Oil, \$4,047.40; Matheson Tri-Gas Inc, Aragon/Oxygen/Acetylene, \$46.58; Mcleod's Printing & Office, Combined Absentee Ballot Set, \$1,850.00; Mediacom LLC, Courthouse WIFI, \$129.01; Microfilm Imaging System, Partial Payment On Scanning, \$19,332.00; Chris Mulhair, Boot Allowance, \$229.99; National 4-H Council, Recognition Event Awards, \$205.21; Dan C Nelson, Mileage, \$1,931.53; Nancy J Nelson, Court Appointed Attorney, \$343.40; New Pig Corporation, Hazardous Materials Supplies, \$1,246.21; North American Banking, Postage Machine Rental, \$360.00; Northwestern Energy, Natural Gas Usage, Truck/Highway Shop, \$432.48; Office Peeps Inc, Toner Cart, Clasp Env, Labels, Toner, Rubber Bands, Desk Pad Calendars, Election Highlighters/Paper, Toner, \$1,563.77; Party Depot, Rolls Of Table Plastic, \$93.56; Pennington County Jail, Inmate Transport Services, \$248.02; Pharmchem Inc, Drug Patch Analysis, \$345.95; Prairie Aquatech Manufacturing, Volga TIF Property Tax Payment, \$13,797.79; South Dakota Public Health, October Blood Tests, \$2,880.00; Qualified Presort Service, Mail Pickup, \$39.67; Ramkota Hotel, Room For Local Road Conference, \$273.00; Ramkota Hotel, Safety&Loss Conference, \$202.00; RDO Equipment Co, Window Pane/Bulb/Tank/Hose Fit, \$792.32; Remund Construction, Inc, Paint/Install Furniture Remode, \$1,500.00; RFD Newspapers Inc,

Publications, \$7,034.77; Running's Supply Inc, Roller Chain/Nut Driver/Screw, \$694.49; Satellite Tracking Of People, GPS Monitoring, \$1,225.25; Schultz, Lori, Election Supplies, Hooks, \$32.82; SD Attorney General's Office, 24/7 Sobriety Program, \$3,140.00; SD Sheriff's Association, Sheriff's Conference Registration, \$115.00; SDACO, ROD Modern&Preservation Relief, \$1,484.00; Sioux Valley Cleaners Inc, October Janitorial For WIC, \$460.00; Sioux Valley Energy, Electric, \$200.00; Southpaw Defense, Renewal Class/Concealed Class, \$326.25; State Bar Of South Dakota, Bar Dues, \$1,495.00; Teesdale Law Office PLLC, Court Appointed Attorney, \$1,565.50; Thomson Reuters - West, 10/1-10/31 Billing Period, Invoice 847261958, \$1,574.39; Titan Machinery, 30" Excavator Bucket, \$9,400.00; Town & Country Shopper, Ads For Fall Gun League, Property Tax Notices Publishing, \$231.00; Transource, Dosage Valve/Fitting/Battery, \$870.51; Trinity Services Group, Inmate Meal Services, \$7,465.81; Uline, Steel Strapping Tool Kit, \$1,062.82; Steven Ust, Inspections, \$500.00; Vandenberg Law, Court Appointed Attorney, \$1,060.50; Vander Haag's Inc, Compressor, \$1,168.95; Walburg, Duane, Animal Control Mileage, \$199.08; Yankton County Sheriff, Service Of Process, \$50.00; Brian Zielinski, Court Appointed Attorney, \$658.36.

Department Head Reports

County Development Deputy Director Richard Haugen was present for questions. Jensen asked if there has been any discussion about the burn ban being lifted. Haugen said there has not been.

Highway Superintendent Brian Gustad said the structure south of Bruce has been opened but will be closed next spring so Prahm can perform more work on it.

Gustad said he toured the under-construction Minnehaha County Highway Department facility. He said Bartley wanted him to do some comparisons between Minnehaha County and Brookings County. Gustad said Minnehaha County has their own engineering staff but are relatively close on road maintenance staff. He said they also compare close on coverage miles and bridges.

Weed & Pest Supervisor Misty Moser attended the District 1 Meeting in Stratford. She said she will be hosting the next District 1 Meeting at the BCOAC in February 2023. Moser said all county roads are completed and sprayed.

Sheriff Marty Stanwick said there are 37 inmates in jail. Stanwick said 29 inmates are Brookings County and 8 inmates are Moody County. Stanwick said there are 111 individuals participating on the 24/7 program.

Stanwick said they've had a few high stress phone calls for his deputies in the last couple of days but is doing everything necessary to ensure his deputies are okay. Stanwick said he's glad the election is over. He said there was a strain between his office and the States Attorney's Office before the election, and after Deputy States Attorney Ben Kleinjan's ad came out, it really put a wedge between them. Stanwick asked States Attorney Dan Nelson what he intends to do to heal that.

Krogman asked if there are any other contracts being looked at for housing inmates. Stanwick said he is working with the U.S. Marshalls on a contract.

SCHEDULED AGENDA ITEM

As scheduled at 9:00 a.m., the board held a public hearing on a retail (on-sale) liquor license for Cuzbins, LLC, dba The Boathouse at ABR.

Motion by Bartley, seconded by Jensen to approve and authorize Vice-Chairperson Krogman to sign a retail (on-sale) liquor license for Cuzbins, LLC, dba The Boathouse at ABR.

Vice-Chairperson Krogman opened the public hearing and called for proponents. Owners Alan Dixon and Traci Dixon, via phone, were present for questions.

Chairperson Boersma called for opponents. Hearing none, Vice-Chairperson Krogman closed the public hearing.

Pierce asked the Dixons if they've completed the online training program provided by Department of Revenue. Alan Dixon said no but would look into it.

All members voted "aye." Motion carried.

Department Head Reports

Finance Officer Lori Schultz asked where the board wants to put the LATC funding for \$50,000. Krogman asked if there are restrictions on it. Schultz said she reports how the county used it but there are not restrictions.

By consensus, the board agreed to receipt it into the General Fund and create an expense line for it.

Finance Officer's Report

The Finance Officer's Report was presented to the board for the month of October 2022.

October 2022

Total amount of deposits in bank.....	\$43,889,228.66
Total amount of actual cash: Currency.....	\$7,109.00
Total amount of coins.....	\$1.32
Total amount of checks/drafts in Treasurer's possession not exceeding 3 days..	\$2,784,285.56
Itemized list of all other items.....	\$1,723,303.61
TOTAL.....	\$48,403,928.15

Commission/Veterans: \$37,859.39; Finance Office: \$32,333.76; States Attorney/Welfare: \$47,647.76; Equalization: \$27,801.92; Register of Deeds: \$14,300.84; Sheriff's Office: \$201,016.33; Coroner: \$719.86; Community Health: \$2,546.87; Extension: \$3,438.94; Weed: \$4,394.08; Planning/Zoning: \$10,370.94; Highway: \$83,731.30; Emergency Management: \$6,514.24; BCOAC: \$11,751.78; Technology: \$14,495.27.

AFLAC: \$3,470.22; Avesis: \$1,634.77; Office of Child Support: \$399.00; Delta Dental: \$7,465.92; Flex One: \$1,705.00; Principal Life Insurance: \$1,691.96; Local Teamsters: \$1,284.00; SDRS: \$61,831.68; SDRS Supplemental \$4,680.00; EFTS: \$111,221.46 Wellmark: \$115,208.41; AFLAC Group/CAIC: \$215.54.

Be it noted, the expenditure adjustments for the month of October 2022 were presented to the board. \$10,825.59 was transferred to allocate highway department expenditures to other county departments for work performed and supplies furnished by the highway department.

Be it noted, the Register of Deeds Statement of Fees collected for the month of October 2022 in the amount of \$39,853.00 was presented to the County Commission.

REGULAR BUSINESS

Motion by Jensen, seconded by Bartley to approve for recording purposes and authorize Vice-Chairperson Krogman to sign Resolution #22-54: a plat of Lots 1 & 2 of Hoyer Addition located in the Southeast Quarter of Section 1, T112N, R52W of the 5th P.M., Brookings County, South Dakota.

Roll call vote: Jensen “aye,” Krogman “aye,” Pierce “aye,” Bartley “aye.” Motion carried.

Motion by Bartley, seconded by Jensen to approve for recording purposes and authorize Vice-Chairperson Krogman to sign Resolution #22-55: a plat of Lots 2B, 3B and 4B, Block 2, Sunset Point Addition of Section 22, Township 112 North, Range 47 West of the 5th P.M., Brookings County, South Dakota.

Roll call vote: Krogman “aye,” Pierce “aye,” Bartley “aye,” Jensen “aye.” Motion carried.

Motion by Bartley, seconded by Jensen to approve for recording purposes and authorize Vice-Chairperson Krogman to sign Resolution #22-56: a plat of Block 1 of Langer Addition in the S ½ of the SW ¼ of Section 6, T110N, R49W of the 5th P.M., Brookings County, South Dakota.

Roll call vote: Pierce “abstain,” Bartley “aye,” Jensen “aye,” Krogman “aye.” Motion carried.

Motion by Jensen, seconded by Pierce to approve for recording purposes and authorize Vice-Chairperson Krogman to sign Resolution #22-57: a plat of Block 1, Leite Addition in the Northwest ¼ of Section 21, T110N, R51W of the 5th P.M., Brookings County, South Dakota.

Roll call vote: Bartley “aye,” Jensen “aye,” Krogman “aye,” Pierce “aye.” Motion carried.

Motion by Pierce, seconded by Jensen to approve and authorize Vice-Chairperson Krogman to sign Agreement #22-99: a Memorandum of Understanding between SDSU Extension and Brookings County, South Dakota for 2023. Background information was provided by Commission Department Director Stacy Steffensen.

Roll call vote: Jensen “aye,” Krogman “aye,” Pierce “aye,” Bartley “aye.” Motion carried.

Motion by Jensen, seconded by Bartley to approve and authorize Vice-Chairperson Krogman to sign a retail (on-sale) liquor license for Brookings Country Club. Background information was provided by Senior Finance Assistant Jenna Byrd.

All members voted “aye.” Motion carried.

Motion by Bartley, seconded by Jensen to approve and authorize Vice-Chairperson Krogman to sign a retail (on-off) sale wine and cider license for Brookings Country Club. Background information was provided by Senior Finance Assistant Jenna Byrd.

All members voted “aye.” Motion carried.

Motion by Pierce, seconded by Bartley to approve and authorize Vice-Chairperson Krogman to automatically supplement for unanticipated expenses incurred and reimbursement made to Brookings County for vehicle and hail damage to GL line 101-4-162-4360 in the amount of \$24,697. Background information was provided by Commission Department Director Stacy Steffensen.

All members voted “aye.” Motion carried.

Motion by Jensen, seconded by Bartley to approve and authorize Vice-Chairperson Krogman to automatically supplement for unanticipated expenses incurred and reimbursement made to Brookings County for storm damage to GL line 301-4-161-4293 in the amount of \$70,217.76. Background information was provided by Commission Department Director Stacy Steffensen. All members voted “aye.” Motion carried.

Motion by Jensen, seconded by Bartley to approve a cash transfer from the General Fund to the Building Fund in the amount of \$70,217.76. Background information was provided by Commission Department Director Stacy Steffensen. All members voted “aye.” Motion carried.

SCHEDULED AGENDA ITEM

As scheduled at 9:15 a.m., the board held a public hearing on Resolution #22-53: a supplemental budget resolution.

Motion by Jensen, seconded by Bartley to approve and authorize Vice-Chairperson Krogman to sign Resolution #22-53: a supplemental budget resolution.

Vice-Chairperson Krogman opened the public hearing and called for proponents and opponents. Hearing none, Vice-Chairperson Krogman closed the public hearing.

Background information was provided by Commission Department Director Stacy Steffensen. Roll call vote: Krogman “aye,” Pierce “aye,” Bartley “aye,” Jensen “aye.” Motion carried.

RESOLUTION #22-53
Supplemental Budget Resolution

WHEREAS, the Brookings County Board of County Commissioners did authorize the County Finance Officer to publish a notice of hearing for the consideration of a proposed supplemental budget, and

WHEREAS, the time and place for consideration of such supplemental budget was given, and

WHEREAS, the adoption of said proposed supplemental budget was duly considered by the Board of County Commissioners on the 15th day of November 2022 in the County Commission Chambers in a regularly scheduled meeting and any objections having been made before said Board to the adoption of such supplemental budget.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners within and for the County of Brookings, State of South Dakota, that the following supplemental budget be, and the same is, hereby approved for the purposed of providing budget to conduct the indispensable functions of government.

Means of Finance:	101-2-276-9103 Assigned Fund Balance	\$70,000
Appropriation:	101-4-211-4350 Furniture & Minor Equipment	\$70,000
Means of Finance:	101-2-277-0000 Unassigned Fund Balance	\$4,300,000
Appropriation:	101-4-111-4291 Commission Projects	\$4,300,000
Means of Finance:	201-2-274-0300 Restricted Fund Balance	\$710,000
Appropriation:	201-4-311-4221 Big Matching Grant	\$710,000
Means of Finance:	301-2-274-1300 Restricted Fund Balance	\$265,000
Appropriation:	301-4-161-4292 Detention Center	\$140,000

Dated this 15th day of November 2022

Vice Chairperson: Ryan Krogman

Commissioner: Lee Ann Pierce

Commissioner: Michael Bartley

Commissioner: Larry Jensen

ATTEST:

Lori Schultz

Brookings County

Finance Officer

REGULAR BUSINESS

Motion by Jensen, seconded by Bartley to appoint Dale Storhaug to the BCOAC Advisory Board 4-H Shooting Sports position for a 2-year term to begin January 1, 2023.

All members voted “aye.” Motion carried.

Motion by Pierce, seconded by Jensen to appoint D’Shaun Herman to the Human Rights Commission for a 3-year term to begin January 1, 2023.

All members voted “aye.” Motion carried.

Commission Department Director Stacy Steffensen presented the Commission Department Director’s Report. Steffensen said there is a significant increase in General Fund surplus due to the Commission Projects cash and second-half property taxes being paid. She said they will monitor this for any assignments that will be needed at year-end.

Steffensen said the County has a table for the Chamber’s Ag Banquet on Tuesday, November 29th. Steffensen said a “Farewell Party” for Commissioners Boersma and Pierce will be Tuesday, December 20th from 3:30 p.m. to 5:30 p.m. in the Community Room.

Steffensen discussed upcoming dates.

States Attorney Dan Nelson reported on the Diversion Program and the success they’ve had with the program. Nelson said he will not let petty politics and personal relationships get in the way of public safety to the community.

COMMISSIONERS’ REPORTS & DISCUSSION ITEMS

Chairperson Pierce attended the Public Affairs Committee Meeting; attended the Public Tabulator Testing; attended the Leadership Round Table; attended the Domestic Abuse Shelter Board Meeting; and attended the Canvass for the 2022 General Election.

Chairperson Bartley attended the Public Tabulator Testing; helped Election Day and Night; attended the Canvass for the 2022 General Election; and attended the Chamber's Veterans Celebration.

Chairperson Jensen attended the Joint Jurisdiction Meeting; attended the Canvass for the 2022 General Election; attended a Conservation District Meeting.

Chairperson Krogman attended the Canvass for the 2022 General Election.

ADJOURNMENT

Motion by Jensen, seconded by Bartley to adjourn. All members voted "aye." Motion carried. The next regular scheduled meeting is Tuesday, December 6, 2022 at 8:30 a.m.

It is the policy of Brookings County, South Dakota not to discriminate against the Handicapped of Employment or the Provision of Service. The County of Brookings is responsive to request for communication aids and the need to provide appropriate access and will provide alternative formats and accessible locations consistent with the Americans with Disabilities Act.

Jenna Byrd
Senior Finance Assistant
Brookings County

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