



Brookings County 4-H Cumulative Member Record

Content Summary

The Brookings County 4-H Member's Record Book consists of eight sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career. The Record Book will also serve as the basis for the Brookings County 4-H Awards presented at the annual Recognition Event.

Read all instructions at the beginning of each section carefully to meet completion requirements. The 4-H Member may or may not have items to fill in each section every year. Complete as much of the record as you feel you can, and the next year try to complete more to grown in your record-keeping skills. If you have any questions on the Record Book, contact your 4-H Club Leader or the Brookings County 4-H Office.

Member's Record Packet (Cumulative)

- i. Brookings County 4-H Member's Record Cover Page***
- 1. Record Book Review- Signed**
- 2. 4-H Club Meetings & Participation***
- 3. Project Area Enrollment Summary**
- 4. Project Area Reports (one report per project area; all project pages come forward)**
 - A. Project Plans & Goals**
 - B. Project Accomplishments**
 - C. Project Youth in Action/Awards**
 - D. Animal Project Financial Records (if applicable)***
- 5. 4-H Activities & Promotion**
- 6. 4-H Leadership & Community Involvement**
- 7. My 4-H Story***
- 8. 4-H Year in Review (to include):***
 - Newspaper clippings and photos
 - Club event/activity pictures.

(DO NOT include ribbons, exhibit tags, 4-H newsletters, 4-H meeting agendas etc.)

* Denotes sections that will be added annually. Other sections to be updated each year throughout your 4-H career. Add additional pages as necessary.

Record Book Review

Identify each 4-H year as a two year span. (Ex: 2018-2019)

I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date.

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who knows member best)
20__-20__			
20__-20__			
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